Form 3160-5

(This space for Federal or State office use

Approved by Conditions of approval, if any:

## **UNITED STATES**

N.M. Oil Cons. Division form APPROVED

(June 1990)	DEPARTMEN	VI OF THE INTE	RIOR 811 S. 1st Stre	et <del> </del>	ease Designation and Serial No.	
	BUREAU OF LAND MANAGEMENT Artesia, NM 8821			210-2	834	
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.					6. If Indian, Allottee or Tribe Name	
	Use "APPLICATION FOR					
				7. Is	EMPIRE-ABO-UNIT	
	SUBMIT	IN TRIPLICATE	331-12326		NM-70945	
1. Type of Well  X Oil Well Wel	Other		<b>A</b>		Vell Name and No.	
2. Name of Operator	1 — Offier		100	riiib	THE ADO ONTO 1 12	
ARCO Permian	<u>-</u>		RECEIVED	9. A	PI Well No.	
3. Address and Telephon		r	05-394-1649 OCD - ARTESI		015-00749	
	Eunice, NM 88231	intion)	05-394-1049		Field and Pool, or exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  A - 982,44' FNL & 330' FEL					THE ADO	
Sec. 3-T18S-R2				11.	County or Parish, State	
300. 0 1100 NE				Edd	yNM	
12. CHECK	APPROPRIATE BOX(	s) TO INDICATE	NATURE OF NOTICE, REP	ORT, C	R OTHER DATA	
TYPE OF	SUBMISSION	TYPE OF ACTION				
Notic	e of Intent		Abandonment		Change of Plans	
			Recompletion		New Construction	
X Subse	equent Report		Plugging Back	<u></u>	Non-Routine Fracturing	
			Casing Repair		Water Shut-Off	
Final Abandonment Notice			Altering Casing	<u> </u>	Conversion to Injection	
		□,	Other <u>Add Perfs &amp; Stimula</u>	te_L_	Dispose Water ote: Report results of multiple completion on Well	
				Ċ	ompletion or Recompletion Report and Log form.)	
<ol> <li>Describe Proposed or Cogive subsurface</li> </ol>	ompleted Operations (Clearly state a clocations and measured and true vert	all pertinent details, and gi ical depthsfor all markersa	ve pertinent dates, including estimated da ndzonespertinentto this work.)*	te or starun	g any proposed work. If well is directionally	
			5412-5434', 5440-5466', 54			
TD: 5661' PB	BD: 5632' PERFS: 56	10-3030 , (Hew)	J412-3434 , 3440 3400 , 31	02 0000		
09/20/00: MIR	RUPU. NUBOP. POH w/r	ods & pmp				
	w/RBP. Set @ 5559'.			rig. sc	SD.) GARY GOURLEY	
09/22/00: Per	f abo 5412-5434', 544	0-5466', 5482-55	08', 148 holes, 2 JSPF			
09/25/00: Acidize w/ 2,500 gals 15% HCL NEFE acid. POH w/pkr, tbg, & RBP. 09/26/00: RIH w/production tbg & SN. Set @ 5575'. Return well to production						
09/26/00: RIH	1 w/production the a 3	N. 361 & 3373 .	Neturn werr to producero		1551	
			TROVE :			
			<ul> <li>Street of the second street</li> <li>Street of the second street</li> </ul>	2 2 5 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7	
			Maria de la compansión			
					\ 1	
			THE SALE	n nenn eek	3.1 4 4	
	/		The second secon	error e me gr		
<i>e</i> /	the foregoing is true and correct	1/ cn	Administrative Assistant		Date 11/20/00	
Signed ////	11 14 11 pulle	Title 31.	MUNITION OF TOO 13 COURT		Date	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statem or representations as to any matter within its jurisdiction.

Title