

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. O. Cons. Division
811 S. 1st St.
Artesia, NM 87003-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

L, 1650' FSL & 990' FWL
Sec. 3-T18S-R27E

5. Lease Designation and Serial No.

LC-061783(B)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
8910138010

8. Well Name and No.
Empire Abo Unit "K" 9

9. API Well No.
30-015-00760

10. Field and Pool, or exploratory Area
Empire Abo

11. County or Parish, State
Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Set CIBP & Add Perfs
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

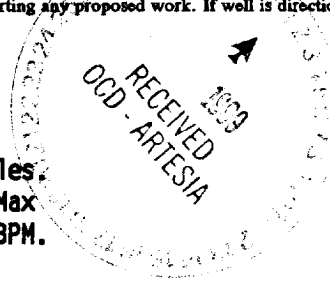
TD: 5711' PBD: 5670' CIBP: 5600' PERFS: 5423-5486'

06/06/97: RIH w/4-1/2" CIBP. Set @ 5600'.

06/09/97: Perf abo interval 5423-5486' w/1-11/16" strip guns, 2 JSPF, 126 holes.

06/10/97: Acidize w/5423-5486' w/2000 gals 15% NEFE acid w/500 SCF/bbl N2. Max press 3400', min press 1680#, avg press 2000#, ISIFP 1080#, AIR 2 BPM.

06/11/97: Set 2-3/8" tbg @ 5365', SN @ 5375'. Left well flowing to battery.



ACCEPTED FOR RECORD

MAY 26 1999

(ORIG. SGD.) GARY GOURLEY

BLM

14. I hereby certify that the foregoing is true and correct

Signed

[Signature]

Title Administrative Assistant

Date 05/26/99

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: