

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other ☐ P&A
2. NAME OF OPERATOR ARCO Oil & Gas Company
Division of Atlantic Richfield Company ✓
3. ADDRESS OF OPERATOR
P. O. Box 1710, Hobbs, New Mexico 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FSL & 330' FEL (Unit Ltr "P")
AT TOP PROD. INTERVAL: as above
AT TOTAL DEPTH: as above
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

- | | | |
|----------------------|--------------------------|-------------------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE | <input type="checkbox"/> | <input type="checkbox"/> |
| CHANGE ZONES | <input type="checkbox"/> | <input type="checkbox"/> |
| ABANDON* | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- (other) _____

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
- Rigged up on 2/09/81. RIH w/ 19 jts tbg to 361'. Pmpd 85 sx Cl C cmt plus 2% CaCl₂. Circ cmt to surf. POH w/tbg. Filled csg back to top w/cmt. Installed regulation dry hole marker, cleaned & leveled location. P&A eff: 2/09/81.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jerry W. Schmidt TITLE Dist. Drlg. Supt. DATE 2/11/81

APPROVED BY (Orig. Sgd.) PETER W. CHESTER TITLE _____ DATE _____
(This space for Federal or State office use)

CONDITIONS OF APPROVAL, IF ANY:

MAR 11 1981

JAMES A. GIBSON
DISTRICT SUPERVISOR
See Instructions on Reverse Side

5. LEASE
NM 025604
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Mann "B" Federal MAR 11 1981
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
Empire Yates 7 Rivers
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
3-18S-27E
12. COUNTY OR PARISH | 13. STATE
Eddy | N M
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
Unknown