

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

1 S. Street
Artesia, NM 87003

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM029135

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
8910138010

8. Well Name and No.
EMPIRE ABO UNIT "L" 6

9. API Well No.
30-015-00769

10. Field and Pool, or exploratory Area
EMPIRE ABO

11. County or Parish, State
EDDY CO. NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
ARCO Permian

3. Address and Telephone No.
P.O. Box 1089, Eunice, NM 88231 **505-394-1649**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
430' FSL & 2310' FWL UNIT LETTER N
SEC. 4, T18S, R27E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other MIT	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PERFS: 5560-5584' CIBP: 5325'

9/9/98: CSG MIT WITNESSED BY KEN LIVINGSTON - NMCD, AND KENT WHITMIRE - ARCO. PRESS TESTED TO 480#, HELD 15 MINS. HELD OK CHART ATTACHED.

APPROVED FOR 12 MONTH PERIOD
ENDING SEP 09 1999

14. I hereby certify that the foregoing is true and correct

Signed *Rene H. Munnich* Title Administrative Assistant Date 9/22/98

(This space for Federal or State office use)

Approved by *PETROLEUM ENGINEER* Title PETROLEUM ENGINEER Date OCT 21 1998

Conditions of approval, if any: