| · . <u>.</u> | 1 | _ ~ | | | | | | = | | |
|--|---|---|--------------|----------------|------------------|---------------------------|--------------|---------------------------|---|--|
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION CUMMISSION FORM C-110 | | | | | | | | | |
| FILL / | | SANTA FE, NEW MEXICO CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS | | | | | | | | |
| PROBATION OFFICE | | FILE THE O | RIGINAL | AND 4 C | OPIES WITH | THE APPROPR | ATE OFFIC | :E | | |
| Company or Operator | | // | - | | | Lease | | / | Well No. | |
| | to 011 & G | | | Range | | County | deral li | | | |
| Unit Letter | Section T | ownship 18-8 | 18-8 | | | 27-5 | | Kddy | | |
| Pool | | | | | | Kind of Lease | | Fee) | | |
| Undes ig If well produ | ces oil or conden | sate | Unit Lett | ter | Section | | ederal | Range | | |
| give lo | | | | Address (give | address to which | approved cop | r of this fo | 27 E rm is to be sent) | | |
| Authorized transporter of Pormian C | | lensate | | | | 1157. M.d. | | | | |
| | | ls Gas A | | | ed? Yes | No | | | | |
| Authorized transporter o | f casing head gas | s 📄 or d r y gas | Date nect | ed | Address (give | address to which | approved cop | y of this jo | rm is to be sent) | |
| If gas is not being sold, | give reasons and | d also explain its | present di | sposition: | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | NT 100 11 | | | | G (please check | t proper box) wnership | | | | |
| | | sporter (check on | | | Other (explan | in below) | | | | |
| | | ⊡ Dry ∃gas. ⊡ Con | | | Change | of Operate | r 1 | REC | EIVED | |
| | | | | | | | | DEC | > 1 1961 | |
| | | | | | | | | C) ATEA | . C. C. SIA. OFFICE | |
| Rematks | | | | | | | | | ····· | |
| | | hange of o | | r from | Humble Oi | 1 & Refini | | | | |
| | | • | • | | | f. | | | Maria and Angelanda and Ang | |
| The undersigned cert | ifies that the R | ules and Regul | ations of t | the Oil C | Conservation Co | ommission have | been compli | ed with. | | |
| | Executed t | his the 18 | day of . | | | , 19 61 | | | | |
| | CONSERVATI | ON COMMISSIO | м | • | By | leaus l | y An | whet a | man | |
| Approved by | ami | Trong | 2 | | Title Diet. | Prode Sup | f | Z | ······································ | |
| Title •1L A | AN GAS INSPE | CTRA 7 | | | Company | | - | | | |
| Date | | | | | Address | 011 & Gas | Company | | | |
| | DEC 2 | 1 1961 | | | | | | | | |
| 1 | | | | | Box | 29. Artesi | a. Nev M | exico_ | | |