

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co.
811 S. 1st Street
Artesia, NM 88210

Division FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation 8910138010
2. Name of Operator ARCO Permian	8. Well Name and No. EMPIRE ABO UNIT J-8
3. Address and Telephone No. P.O. Box 1089, Eunice, NM 88231 (505) 394-1600	9. API Well No. 30-015-00771
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2193.84' FNL 330' ECL UNIT LETTER H SEC. 4, T18S, R27E	10. Field and Pool, or exploratory Area EMPIRE ABO
	11. County or Parish, State EDDY COUNTY NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other MIT	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request for continuation of TA

TD: 5637' PBD: 5520' PERF'S 5470-5505' CIBP: 5430'

3/9/98: CSG MIT WITNESSED BY KEN LIVINGSTON - NMCD, AND KENT WHITMIRE - ARCO. PRESS TESTED TO 450#. HELD 15 MINDS. HELD OK. CHART ATTACHED.

APPROVED FOR 12 MONTH PERIOD
ENDING 3/9/99

14. I hereby certify that the foregoing is true and correct	
Signed <u>Kenneth H. Munish</u> Title <u>Administrative Assistant</u> Date <u>4/16/98</u>	
(This space for Federal or State office use)	
Approved by <u>(ORIG. SGD.) ALEXIS C. SNOBODA</u> Title <u>PETROLEUM ENGINEER</u> Date <u>APR 22 1998</u>	
Conditions of approval, if any:	