

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL  
(Other instructions  
verse side)

Budget Bulletin 1004-1  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL

LC 061783 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

ARCO Oil and Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 1610, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

660 FSL & 660 FEL (Unit Letter P)

RECEIVED BY

FEB 26 1987

O. C. D.  
ARTESIA, OFFICE

7. UNIT AGREEMENT NAME

Empire Abo Pressure Maint.

8. FARM OR LEASE NAME

Empire Abo Unit "L"

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

Empire Abo

11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA

4-18S-27E

14. PERMIT NO.

30-015-00773

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3570 RKB

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETION

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

RU PU 1-15-87. P&A'd as follows:

| Plug | Interval   | Cmt    | Remarks                                                               |
|------|------------|--------|-----------------------------------------------------------------------|
| 1    | 5100-5618' | 150 sx | CR @ 5512' w/100 sx below GR. Locked up @ 1200#. Dumped 50 sx on top. |
| 2    | 3200-3600  | 150 sx | Spot                                                                  |
| 3    | 2591-2692  | 490 sx | Hole in csg @ 2692' CR @ 2591. Circ cmt out 8-5/8.                    |
| 4    | 1160-1400  | 30 sx  | Spot                                                                  |
| 5    | 0-75       | 10 sx  | Spot                                                                  |

CO WH. Install P&A marker. Well P&A'd 1-20-87.

18. I hereby certify that the foregoing is true and correct

915-688-5672

SIGNED

Ken W. Gosnell

TITLE

Engr. Tech. Spec.

DATE

2-19-87

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

2-24-87

CONDITIONS OF APPROVAL, IF ANY:

Part FD-2

2-22-87

P & A

Approved on behalf of the Bureau of Land Management  
Liability under this act is limited to the  
surface restoration and reclamation.

\*See Instructions on Reverse Side