

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN THE MANNER  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-061783(a)  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN-AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NAME WINDFOHR Federal
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	9. WELL NO. 4
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT EMPIRE ABO
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1581.7 FSL x 1645.38' FEL, Sec. 4 (Unit J. NW/4 SE/4)	12. COUNTY OR PARISH EDDY
14. PERMIT NO.	13. STATE N.M.
15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3597' R.D.B.	

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

In accord and w/ notice of intention to frac well,  
Well was Fraced w/ 43,000 gal gelled brine @ 40,000"  
sand. Evaluated and restored to production.

After WO. Flowed 305 BO + 8 BLW 24 hours 2 3/4" ch.  
TDF 570', CPC-1150'

RECEIVED

JUL 14 1967

D. C. C.  
ARTESIA, OFFICE

TD-5630

PBD-5593

4 1/2" CSA 5630'

COMP-7-2-67

## 18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

7-12-67

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

4- USGS-ART  
1- NSO  
1- SUSP  
1- RRV  
1- ATLANTICAPPROVED  
JUL 13 1967  
R. L. BLEKMAN

ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side