

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1710 Hobbs, N.M. 88240

505-391-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SECTION 4, T18S, R27E
UNIT LETTER "J", 1581.7' FSL & 1645.38' FEL

OIL CONSERVATION DIV
811 S. 1ST ST.
ARTESIA, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC061783 A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8910138010

8. Well Name and No.

EMPIRE ABO UNIT K-7

9. API Well No.

30-015-00776

10. Field and Pool, or exploratory Area

EMPIRE ABO

11. County or Parish, State

EDDY

NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other PERF ABO & ACIDIZE

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 5630' PBD: 5500' PERFS: 5440-5490'

04/30/96: RIH W/1-11/16" STRIP CHARGE PERF ABO INTERVAL 5440-5490' W/2 JSPE, TOTAL 100 HOLES.

04/06/96: ACIDIZE ABO PERFS 5440-5490' W/2000 GALS 50/50 ACID/CONDENSATE. MAX PRESS 620#, MIN PRESS VAC, AVG PRESS 180#, AIR 2.2 BPM. FLUSH W/22 BBL COND.

14. I hereby certify that the foregoing is true and correct

Signed Kevin H. Murrell

Title Administrative Assistant

Date 05/21/96

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: