

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other WIW

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2340' FSL & 400' FEL, Section 8-18S-27E

5. Lease Designation and Serial No.
NM-7718

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
West Red Lake Unit 8910089700

8. Well Name and No.
West Red Lake Unit #26

9. API Well No.
30-015-00821

10. Field and Pool, or Exploratory Area
Red Lake (Q-GB-SA)

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

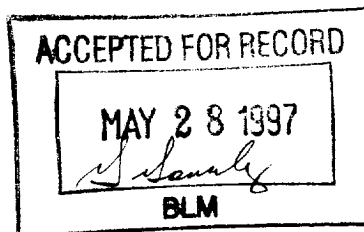
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other ----
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RU 3/23/97, L/D rods & pump. NU BOP, L/D tbgs, RU Wedge, Perf San Andres w/3-1/8" csg gun @ 1 JSPF @ 1884', 1886', 1888', 1890', 1892', 1914', 1915', 1923', 1924', 1940', 1942', 1944', 1950', 1952', 1954', 1960', (16 holes) RD Wedge. PU 4-1/2" injection pkr & 2-3/8" tbgs, Acidize w/5000 gals 15% HCL, Ran MIT test 300 psi for 15 min, held. Ready for Injection 3/24/97.

SUBJECT TO
LIKE APPROVAL



RECEIVED
1997 MAY 23 P 10:33
BUREAU OF LAND MGMT.
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed Diana M. Keys
(This space for Federal or State office use)

Diana Keys

Title Engineering Technician

Date _____

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

Part ID-3
6-27-97
prod to WIW