District I PO Box 1980, Hobbs, NM 28241-1980

State of New Mexico

Form C-16
Revised February 10, 199
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Date

| ANTICO II                           |                           |
|-------------------------------------|---------------------------|
| O Drawer DD, Artesia, NM 88211-0719 | OIL CONSERVATION DIVISION |
| Natrict III                         | PO Box 2088               |
| 000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87504-2088   |
| istrict IV                          | ·                         |
| D - 1000 Comb En NM 97504-2008      |                           |

| 1000 Rio Brazo   | s Rd., Aztec   | , NM 87410     |                                       | Santa                                 | Fe, NM                                 | 1 8750         | 4-2088   | J                                       |                                     | Г                                       |   | ENDED REPOR         |  |  |
|--|--|----------------|---------------------------------------|---------------------------------------|--|----------------|--|---|-------------------------------------|---|---|---------------------|--|--|
| PO Box 2088, 8   | Santa Fe, NN   | A 87504-2088   | A                                     |                                       | TI C AI                                | •m- A1         | יייםטן   | ጉ፣ማልጥ                                   | ION TO T                            | —<br>2И A O                             | _   |                     |  |  |
| I.   | K  | EQUES          | Operator Ba                           | LLUWAI                                | RLE WI                                 | ND AU          | RECE   | MAS .                                   | TON 10 1                            | OGF                                     | Numb                                      | ber                 |  |  |
| 1  | DEVON E  | NERGY C        | -                                     |                                       |  |                |  | !                                       |                                     | 6137                                    |   |                     |  |  |
| DEVON ENERGY CORPORATION (/<br>20 N. BROADWAY SUITE 1500<br>OKI AHOMA CITY OK 73102-8260 |  |                |                                       |                                       |  |                |  | 1                                       | <sup>2</sup> Reason for Filing Code |   |   |                     |  |  |
| (  | OKLAHOM  | A CITY,        | OK 73                                 | 3102-8260                             |  |                |  |   |                                     | СО                                      |   |                     |  |  |
| •  | API Number   |                | <u></u>                               |                                       | 1                                      | Pool Nam       | e 0  | C. D.                                   |                                     | * Pool Code                             |   |                     |  |  |
| 30 - 0 150   |  |                | RED L                                 | LAKE QN.,                             | GRAY                                   | BURG,          | SAARIE   | MA, -                                   |                                     |   | 51300<br>* Well Number                    |                     |  |  |
|  | reperty Code   | '              |                                       | DED IAVI                              |  | Property Na    | Table .  |   |                                     |   |   |                     |  |  |
| L  | 3491   | Tacation       |                                       | RED LAKE                              | UNII                                   |                |  |   |                                     |   | 19  |                     |  |  |
| II. Ul er lot se.  | Surface  | Location       | Range                                 | Lot.lda                               | Feet from                              | m the          | North/S  | outh Line                               | Feet from the                       | East/V                                  | Vest Luc                                  | County              |  |  |
| E  | 8  | 185            | 27E                                   |                                       | 198                                    | 30             | Nor  | th                                      | 660                                 | We                                      | est                                       | Eddy                |  |  |
|  |  | Hole Loc       |                                       |                                       | ــــــــــــــــــــــــــــــــــــــ |                | <u>*                                      </u> |   |                                     | <u></u>                                 |   |                     |  |  |
| UL or lot no.  |  | Township       |                                       | Let Ida                               | Feet free                              | m the          | North/8  | South Line                              | Feet from the                       | East/West line                          |   | County              |  |  |
|  |  |                |                                       |                                       |  |                |  |   |                                     |   |   |                     |  |  |
| 12 Lae Code  | 1) Produci   | ing Method Co  | ode " Gas                             | Connection Da                         | 10 " C                                 | C-129 Perm     | it Number                                      | ·   *                                   | * C-129 Effective                   | Date                                    | " C-1                                     | 129 Expiration Date |  |  |
|  |  |                |                                       |                                       |  | <del></del>    |  |   |                                     |   |   |                     |  |  |
| III. Oil a   |  |                | rters<br>'' Transporter P             | Mana                                  | <del></del>                            | ≥ PO           | <u>n</u>                                       | 31 O/G                                  |                                     | " POD U                                 | m STR Le                                  |                     |  |  |
| OGRID  | <u> </u>   |                | and Addres                            | 01                                    |  |                | LOD OVG  |   |                                     |   | and Description                           |                     |  |  |
| 7440   | l Pa   | ırtnersh       | iio                                   | ating Ltd                             | i                                      | 085            | 3510   | 0                                       |                                     |   |   |                     |  |  |
|  | P.   | 0. Box         | 4666                                  | 210-4666                              |  |                |  | Arthur Are                              |                                     |   |   |                     |  |  |
| Samuel Contract Contract   | 110  | uscon,         | IA ,,_                                | 110 4000                              |  | j.             |  | San |                                     |   |   |                     |  |  |
| i miles egya s   |  |                |                                       |                                       |  |                |  |   |                                     |   |   |                     |  |  |
|  |  | · ·            | · · · · · · · · · · · · · · · · · · · |                                       |  |                |  | 2.00                                    |                                     |   |   |                     |  |  |
|  |  |                |                                       |                                       |  |                |  |   | İ                                   |   |   |                     |  |  |
|  |  |                |                                       |                                       |  | 307            |  | 6.00                                    |                                     |   |   |                     |  |  |
|  |  |                |                                       |                                       |  |                |  |   |                                     |   |   |                     |  |  |
| 8. 1. 18. 18. 18. 18. 18. 18. 18. 18. 18   |  |                |                                       |                                       |  |                |  |   |                                     |   |   |                     |  |  |
| IV. Produ  | uced Wa  |                |                                       | <del></del>                           |  |                | Section of Section                             |   |                                     |   |   |                     |  |  |
|  | POD  |                |                                       | · · · · · · · · · · · · · · · · · · · |  | ¥ POD UL       | STR Loca                                       | tion and I                              | )escription                         |   |   |                     |  |  |
|  |  |                |                                       |                                       |  |                |  |   | •                                   |   |   |                     |  |  |
| V. Well (  |  | ion Data       |                                       |                                       |  |                |  |   |                                     |   | P. C. |                     |  |  |
| <sup>11</sup> Spr  | ed Date  |                | <sup>24</sup> Ready De                | ale                                   |  | " TD           | " TD " PBTD                                    |   |                                     |   | 30  | Perforations        |  |  |
|  |  |                |                                       |                                       |  |                |  |   |                                     |   |   | ···                 |  |  |
| <u> </u>   | M Hole Size  | <del></del>    | 31 Casing & Tubing Size               |                                       |  | ¥.             | ½" Depth Set                                   |   |                                     |   | 2 Seck                                    | a Cement            |  |  |
| <b> </b>   |  |                |                                       |                                       |  |                |  |   |                                     |   |   |                     |  |  |
| <u> </u>   |  |                | <del> </del>                          |                                       |  | <del></del>    | <del></del> -                                  |   |                                     |   |   |                     |  |  |
| <del></del>  |  |                | -                                     |                                       | <del></del>                            | <del> </del>   |  |   |                                     |   | · <del></del>                             |                     |  |  |
| VI. Well   | Test Da  | - 4            | <u> </u>                              |                                       |  |                |  |   |                                     |   |   |                     |  |  |
| VI. WEII   |  |                | Odivery Date                          | → Te                                  | nt Date                                | <del></del>    | " Test Le                                      |   | " Tog. Pr                           |   | <del></del>                               | 2º Cag. Pressure    |  |  |
|  | January Bar  |                | N Law                                 | ion realin                            |  | - 10g. 21      | Tog. Francie                                   |   | Cag. Freshire                       |   |   |                     |  |  |
| ** Choke Size ** Oil   |  | -              | 4 Water                               |                                       | □ Gas                                  |                | " AOF  |   | 4 Test Method                       |   |   |                     |  |  |
|  |  |                |                                       |                                       |  |                |  | •                                       |                                     | • |   |                     |  |  |
| " I hereby certif  | fy that the ru   | les of the Oil | Conservation D                        | Pivision have been plete to the best  | n complied                             |                |  | - 20                                    |                                     |   |   |                     |  |  |
| knowledge and I  |  | 2              | s true and comp                       | plete to the best                     | of my                                  |                | OIL CONSERVATION DIVISION                      |   |                                     |   |   |                     |  |  |
| Signature:   |  |                |                                       |                                       | Approved by: SUPERVISOR, DISTRICT II   |                |  |   |                                     |   |   |                     |  |  |
| Printed name:  | W. E   | Wince, J       | Jr.                                   |                                       |  | Title:         |  |   |                                     |   |   |                     |  |  |
| Title:   |  |                |                                       |                                       |  | Approval Date: |  |   |                                     |   |   |                     |  |  |
| Date   | July 7   |                |                                       | 5-552-460                             | JUL 1 3 1994                           |                |  |   |                                     |   |   |                     |  |  |
|  |  |                |                                       | mber and name                         |  | ious opera     | lut  |   |                                     |   |   |                     |  |  |
|  | The state of the s |                |                                       |                                       |  |                |  |   |                                     |   |   |                     |  |  |
| Previous Operator Signature Print  |  |                |                                       |                                       |  |                | d Name   |   |                                     | Tu                                      | Lle                                       | Date                |  |  |