| Form 9-331 (May 1963) DE | TITED STATES | SUBMIT IN T JICATES (Other instruc) on re RIOR verse side) | |
|---|---|--|--|
| | GEOLOGICAL SURVEY | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT_" for such proposals.) | | | |
| Ose | APPLICATION FOR FAMIL | | 7. UNIT AGREEMENT NAME |
| 1. OIL GAS GAS WELL | OTTER | | 8. FARM OR LEASE NAME |
| WELL WELL OTTER RECEIVED | | | Empire Abo Unit P |
| | nfield Company | | 9. WELL NO. |
| 3. ADDRESS OF OPERATOR | | 240 DEC 6 1974 | 8 |
| P. O. Box 17 | 10, Hobbs, New Mexico 88 | any State requirements.* | 10. FIELD AND POOL, OR WILDCAT |
| P. O. BOX 1710, HODDS, New MEXICO SUBJECT Provide Mexico State requirements. 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface C. C. ARTESIA, OFFICE | | | Empire Abo 11. sec., T., E., M., OR BLK. AND SURVEY OR ABEA |
| 660' FSL & 660' FEL (Unit letter P) | | | 9-185-27E 12. COUNTY OF PARISH 13. STATE |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether | | |
| | 3492'R | | |
| 16. | Check Appropriate Box To Indicat | e Nature of Notice, Report, o | r Other Data |
| | E OF INTENTION TO : | SUBS | BEQUENT REPORT OF: |
| Г | | WATER SHUT-OFF | REPAIRING WELL |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | FRACTURE TREATMENT | ALTERING CASING |
| FRACTURE TREAT | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| SHOOT OR ACIDIZE | CHANGE PLANS | | rowabic framework on Well |
| REFAIR WELL | | Completion or Rect | impletion Report and Log the fatarting any |
| The above we was transfe | ell was shut in October rred under NMOCC orders secondary recovery. | l, 1973. This is a hi R-4548, R-4549, R-4549 | cenven of COR well. Allowable DA, R-4549B. Also CENE 007.291974 007.29174 |
| | he foregoing is true and correct TITL | EDist. Prod. & Drlg. S | Supt. DATE October 31, 197 |
| (This space for Federa | l or State office use) | | |
| APPROVED BY | | Well NUST Plugged by | DATE |
| APPHINE DEC 5-1924 | UNLESS FURTHER ALL USE OR | 5 ructions on Reverse Side | |
| ACTING DISTRICT ENGINES | al TIL - Jee min | | |