Form 9-331 (May 1963)

## UNITED STATES SUBMIT IN TRIPL. AZE® OCHOR Instructions on re-

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

| GEOL | OGICA | M SI | JRVFY |
|------|-------|------|-------|

| _1/ | M-05    | 352      |    |       |      |
|-----|---------|----------|----|-------|------|
| IF  | INDIAN, | ALLOTTEE | OR | TRIBE | NAME |

|       |  |                  |   |                     |  | B IN INI       | DIAN, ALLOTTEE OF                                   | TRIPE NAME                            |  |
|-------|--|------------------|---|---------------------|--|----------------|---|---------------------------------------|--|
|       | SUNDR  | Y NOTE           | CES AND RE                              | PORESEDE            | WELLS  | .   0. 1. 1    | ALL COLORS  | A A A A A A A A A A A A A A A A A A A |  |
|       | (De not use this form                              | n for nronoco    | als to drill or to deeprion FOR PERMIT- | pen or plug back    | to a different reservoir.  | y              |   |                                       |  |
|       | Us   | e APPLICA        |   |                     |  | 7 UNIT         | AGREEMENT NAME                                      |                                       |  |
| 1.    | OIL TT GAS   |                  |   | MAR 26 19           | 80   | ~\             | LORDSHAM NAME                                       |                                       |  |
|       | WE'L X WELL  | OTHER            |   |                     | <u> </u>   | 0 7171         | OR LEASE NAME                                       |                                       |  |
| 2.    | NAME OF OPERATOR                                   |                  | 1                                       | O. C. D.            |  | O. TARRI       | UR LEASE RAME                                       | . 10                                  |  |
|       | Rhonda Operat                                      | ting Co          | mpany                                   | ARTESIA, OFFI       | `  | 2/10           | Federa  | I EH                                  |  |
| 3.    | ADDRESS OF OPERATOR                                |                  |   | racion, orri        | / Weill >  | AN WELL        | NO.   |                                       |  |
|       | 511 North Mai                                      | in, Mid          | land, Texa                              | s 79701             | 140.   | Fee            | teral EA  | _1                                    |  |
| 4.    | LOCATION OF WELL (Report See also space 17 below.) | rt location cle  | arly and in accorda-                    | nce with any Stat   | e requirements.  | 10. FIEL       | D AND POOL, OR W                                    | ILECAT                                |  |
|       | At surface 330                                     | N-3              | 300                                     |                     |  | ₩i             | <del>ldcat En</del>                                 | P. HOO                                |  |
|       | 200 6  | n Manutila       | weet some                               |                     |  |                | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA |                                       |  |
|       | 330 feet from                                      | n North          | west corne                              | er                  |  | 2777 / 4       | a 10 m  | TOG - DOFF                            |  |
|       |  |                  |   |                     |  |                | Sec 12, T   |                                       |  |
| 14.   | . PERMIT NO.                                       |                  | 15. ELEVATIONS (Sh                      | ow whether DF, RT,  | gr, etc.)  | 12. cour       | TY OR PARISH 1                                      | 3. STATE                              |  |
|       | Pending  |                  |   |                     |  | Eddy           | Co. 1   | V. Mex                                |  |
|       |  | CI I A           | . D. T.                                 | 1 3: Nt             | (Nlastan Danast an   | Other De       | \ <u>~</u>  |                                       |  |
| 16,   |  | Check Ap         | propriate Box 10                        | indicate Matu       | re of Notice, Report, or   | Other Da       | ra .  |                                       |  |
|       | NOTI   | CE OF INTENT     | non to:                                 |                     | SUBS   | EQUENT REPO    | RT OF:  |                                       |  |
|       | TEST WATER SHUT-OFF                                | P                | TLL OR ALTER CASIN                      | o [                 | WATER SHUT-OFF   |                | REPAIRING WEL                                       | L                                     |  |
|       | FRACTURE TREAT                                     |                  | CULTIPLE COMPLETE                       |                     | FRACTURE TREATMENT   |                | ALTERING CASI                                       | 4G                                    |  |
|       | SHOOT OR ACIDIZE                                   |                  | BANDON*                                 |                     | SHOOTING OR ACIDIZING  |                | ABANDONMENT*  |                                       |  |
|       | REPAIR WELL  |                  | HANGE PLANS                             |                     | (Other) Change   | of One         | rator   | X                                     |  |
|       | (Other)  | `                |   |                     | (Note: Report resu<br>Completion or Recor  | its of multip  | le completion on                                    | Well                                  |  |
| 17    |  | MPLETED OPE      | RATIONS (Clearly stat                   | te all pertinent de | tally and give nortinent det   | es including   | estimated date o                                    | f starting any                        |  |
| •     | proposed work. If we nent to this work.) *         | ell is direction | nally drilled, give su                  | bsurface locations  | and measured and true ver  | tical depths i | or all markers at                                   | od zones perti-                       |  |
|       | Henr would   |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       | Change of (  | Operato          | r from Rob                              | oert G. C           | ox to Rhonda O   | perati         | ng Compan   | у.                                    |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     | RHONDA OPER  | ATING          | COMPANY   |                                       |  |
|       |  |                  |   | 17                  |  |                | WIA VIAIS ON  |                                       |  |
|       |  | F 2 [2           | y U                                     | 10/                 | 1 1 0  | , V. I.        |   |                                       |  |
|       | APPROVED:  | 1 the            |   | car                 | By: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | <u> </u>       | 1 1000  |                                       |  |
|       | ROI  | BERT G.          | COX                                     |                     | Ralph Vi   | ney            |   | - 1                                   |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       |  |                  |   |                     |  |                |   |                                       |  |
|       | <i>a o</i>   | 1.               | 1                                       | ATLANTIC            | RICHFIELD COM  | PANY           |   |                                       |  |
|       | SIGNED (   | ander            | ell 1. 1                                | TITLE At            | torney-in-Fact   |                | DATE 12-1   | .0-79                                 |  |
|       |  | <u>C</u>         | W.                                      | 0/ 0.               | . /.   | 1              |   |                                       |  |
|       |  |                  | in                                      |                     |  | )              |   |                                       |  |
|       |  |                  | þ                                       | 20 CV               | RICHFIELD COM<br>torney-in-Fact  |                |   |                                       |  |
| 1.5   |  |                  | true and correct                        | AMOCO               |  | MANA           |   |                                       |  |
| 7 ¥ Ì | 10/1//   | ا . بدم          | $\mathcal{L}$                           | ATIOR               | NEY-IN-FACTV   |                | ATE 12- 1   | 0-79                                  |  |
|       | SIGNED   | Menninder        |   | TITLE               |  | D              | AIN   |                                       |  |
|       | This space for Federal                             | or State offi    | ce use)                                 |                     |  |                |   |                                       |  |
|       | Accepted   | yası AIB         | ent a stall                             | ACTIN               | io district that   |                | MAR   | 2 6 1980                              |  |
|       | CONDITIONS OF APPE                                 |                  |   | TITLE ACIA          | the same and the s | D              | ATE   |                                       |  |
|       | COMPLETEDING OF BILL                               |                  |   |                     |  |                |   |                                       |  |