| NUMBER OF COPIES RECEIVED                                                         | •                                       |                                   |                                   |                                |
|-----------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|
|                                                                                   |                                         | CONSERVATION COMMISSION FORM C-11 |                                   |                                |
| SANTA FE, NEW MEXICO                                                              |                                         |                                   |                                   | (Rev. 7-60)                    |
| THANSPORTER GAS                                                                   |                                         |                                   |                                   |                                |
| PHORATION OFFICE                                                                  |                                         |                                   |                                   |                                |
| Company or Operator                                                               | FILE THE ORIGINAL AND 4 (               | 1                                 | <u>E APPROPRIATE OFF</u><br>Lease |                                |
| David C. Collier                                                                  |                                         |                                   | Gulf-Jackso                       | n L Well No.                   |
| Unit Letter Section                                                               | Township Range                          | د                                 | County                            | •                              |
| D 18 L                                                                            | 18 - 27                                 |                                   | Kind of Lease (State, Fed         |                                |
| Red Lake-Grayberg-w                                                               | Unit Letter                             |                                   | Patented                          |                                |
| If well produces oil or conde<br>give location of tanks                           | Section<br>18                           | Township<br>18                    | Range<br>27                       |                                |
| give location of tanks D<br>Authorized transporter of oil X or condensate Address |                                         |                                   |                                   | py of this form is to be sent) |
| The Permian Corpor                                                                | ration                                  | P. O. B                           | ox 3119, Midl                     | and. Texas                     |
|                                                                                   |                                         |                                   |                                   |                                |
|                                                                                   | Is Gas Actually Connecte                | d? Yes                            | No <u>X</u>                       |                                |
| Authorized transporter of casing head ga                                          | s or dry gas Date Con-<br>nected        | Address (give add                 | ress to which approved co         | py of this form is to be sent) |
|                                                                                   |                                         |                                   |                                   |                                |
| If gas is not being sold, give reasons an                                         | d also explain its present disposition: | 1                                 | <del></del>                       |                                |
|                                                                                   |                                         |                                   |                                   |                                |
| no market being i                                                                 | flared and burned                       |                                   |                                   |                                |
|                                                                                   |                                         |                                   |                                   |                                |
|                                                                                   |                                         |                                   |                                   |                                |
|                                                                                   | REASON(S) FOR FILING                    | (please check pro                 | oper box)                         |                                |
|                                                                                   |                                         | Change in Owner                   | ship                              | BELVED                         |
|                                                                                   | asporter (check one)<br>Dry Gas (       | Other (explain be                 | (ow)                              |                                |
|                                                                                   | d gas . 📋 Condensate 📋                  |                                   | ·                                 | * EIVED                        |
|                                                                                   |                                         |                                   |                                   |                                |
|                                                                                   |                                         |                                   |                                   | ARTESIA, DEFEICE               |
|                                                                                   |                                         |                                   |                                   | ARTESIM                        |
|                                                                                   |                                         |                                   |                                   |                                |
| Remarks                                                                           |                                         |                                   |                                   |                                |
|                                                                                   |                                         | T There I are                     | to Dont i C                       | 0                              |
| change of own                                                                     | nership from Harvey                     | L. Hurley                         | to David C.                       | COLLIGE                        |
|                                                                                   |                                         |                                   |                                   |                                |
|                                                                                   |                                         |                                   |                                   |                                |
| The undersigned certifies that the R                                              | ules and Regulations of the Oil Cc      | nservation Commi                  | ssion have been compli            | ed with.                       |
|                                                                                   |                                         | nuary                             | <u>sh</u>                         |                                |
| Executed th                                                                       | his the 24th day of Jan                 | By                                | _, 19                             |                                |
| OIL CONSERVATIO                                                                   | IN COMMISSION                           | 7                                 | 1 -3 6                            | · · · · ·                      |
| Approved by                                                                       | /                                       | Title                             | is of the second                  | inter in                       |
| MIL (Armon                                                                        | Tanc                                    | Denne                             | CEALD.                            | ~ to/                          |
| Title                                                                             |                                         | Company                           |                                   | <del>x x 0/</del>              |
| ・                                                                                 | ₹₩ /                                    | Da                                | vid C. Collie                     | r                              |
| Date Date (DC t                                                                   |                                         | Address St                        | ar Rt. East,                      | - <del>u</del>                 |
| j n 🤊 🤋 1964                                                                      |                                         |                                   | tesia, New Me                     | xico                           |
|                                                                                   |                                         |                                   | ÷                                 |                                |