| <b>FORM C-105</b><br>N. |                    |                     | NEW MEXICO OIL CONSERVATION COMMISSION |               |                 |                      |   |              |  |
|-------------------------|--------------------|---------------------|--|---------------|-----------------|----------------------|---|--------------|--|
|                         |                    |                     |  |               | Santa           | Fe, New Mexic        | D   |              |  |
|                         |                    |                     |  |               |                 |                      |   |              |  |
|                         |                    |                     |  |               |                 |                      |   |              |  |
|                         |                    |                     | WELL RECORD                            |               |                 |                      |   |              |  |
|                         |                    |                     |  |               |                 |                      |   |              |  |
|                         |                    |                     |  |               |                 | unission Sente Ve    | , New Mexico, or its ;                            |              |  |
|                         |                    |                     | 250                                    | nt mot more i | ihan twenty de  | ays after completion | of well. Follow instru<br>. Indicate questionable | ctions       |  |
|                         | BEA 640 ACRE       |                     |  |               |                 | UBMIT IN TRIPL       |   |              |  |
|                         | E WELL COR         | RECTLY              | 17 Daw                                 | kon           |                 | Vol                  | lsər  |              |  |
|                         |                    |                     | . H. Par                               |               | er Operator     |                      |   | 180          |  |
|                         |                    | ₽                   | Vell No]                               |               |                 | 4of Sec<br>Edd       | 20 , T.   | 105          |  |
| 278                     | , N. M.            | P. M., 🦷            | ildcat                                 |               | Field,          | ·····                | ly  | County       |  |
| 7ell is                 | feet               | south of the        | North lin                              | e and         | feet w          | rest of the East     | line of   |              |  |
|                         |                    |                     |  |               |                 | ent No               |   |              |  |
| f patent                | ed land the        | owner is            |  |               |                 | , Addres             | s   |              |  |
| d Govern                | ment land th       | 10 permittee        | is                                     |               |                 | , Addres             | S   | <u></u>      |  |
| he Less                 | ee is              |                     |  |               |                 | , Addres             | 8   |              |  |
| rilling (               | commenced          | Jul                 | y 30,                                  | <u> </u>      | 9. Drilling     | was completed        | June 21,  | <u>19_50</u> |  |
| iame of                 | drilling cont      | ractor              | C. d.                                  | Parker        |                 | , Addres             | S   |              |  |
| levation                | above sea le       | wel at top o        | f casing                               | 3290          | feet.           |                      |   |              |  |
|                         |                    |                     |  |               |                 |                      |   | 19           |  |
|                         | metion Brion       |                     |  |               | DS OR ZON       |                      |   |              |  |
| T_ 1 #m                 | 1233               | ť                   | 1250                                   |               | No. 4. fr       | om                   | to  |              |  |
|                         | 1280               |                     |  |               |                 | om                   |   |              |  |
| 10. 2, 110              | 128                | 8                   | 1295                                   |               |                 |                      | to  |              |  |
| io. 3, fro              | D <b>m</b>         |                     |  | MPORTAN'      | r water :       |                      |   |              |  |
|                         | lata on rate       |                     |  | •             |                 |                      |   |              |  |
|                         |                    | 570                 | low and en                             |               | 50              |                      | )t  |              |  |
| No. 1, f                |                    | 1447                |  |               |                 |                      |   |              |  |
| No. 2, f                |                    | 1569                |  |               |                 |                      |   |              |  |
| No. 3, f                |                    |                     |  |               |                 |                      |   |              |  |
| No. 4, f                | rom                |                     |  | _to           |                 | fee                  | et  |              |  |
|                         |                    |                     |  |               | G RECORD        |                      |   |              |  |
| SIZE                    | WEIGHT<br>PER FOOT | THREADS<br>PER INCH | MAKE                                   | AMOUNT        | KIND OF<br>SHOE | CUT & FILLED<br>FROM | PERFORATED<br>FROM TO                             | PURPOSE      |  |
| 13"                     |                    |                     |  | 321           | -               |                      |   |              |  |
|                         |                    |                     | 1                                      |               | -               |                      |   |              |  |
|                         |                    |                     |  |               |                 |                      |   |              |  |
|                         |                    |                     |  |               |                 |                      |   |              |  |
|                         |                    |                     |  |               |                 |                      |   |              |  |
|                         |                    |                     |  |               | +               |                      |   |              |  |
|                         | l                  | <u>l</u>            |  | ING AND       | CEMENTIN        | G RECORD             | l   | <u>i</u>     |  |
|                         |                    |                     |  |               |                 |                      |   |              |  |
| IZE OF                  | SIZE OF            | 1                   | NO. SACK                               | S             |                 |                      |   |              |  |

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| †                    |                                      |  |                                       |                            |  |                |              |
|----------------------|--------------------------------------|--|---------------------------------------|----------------------------|--|----------------|--------------|
| <u> </u>             |                                      | P  | PLUGS AND A                           | DAPTERS                    |  |                |              |
| Heaving              | plug—MateriaL                        |  | Length                                |                            | Depth S                                    | et             |              |
| Adanters-            | -Material                            |  | Size                                  | <u> </u>                   | ·····                                      |                |              |
|                      |                                      | RECORD OF SH                                 |                                       |                            |  |                |              |
| SIZE                 | SHELL USED                           | EXPLOSIVE OR<br>CHEMICAL USED                | QUANTITY                              | DATE                       | DEPTH SHOT<br>OR TREATED                   | DEPTH CLE      | ANED OUT     |
|                      |                                      | Nitro-Gly                                    | 50 qts                                | 6-21-50                    | 1280-1295<br>1325-1335                     |                |              |
|                      |                                      | emical treatment                             | -<br>Flue                             | red and ah                 | andoned 6-30-                              | <u></u> รา     |              |
| tesults of           | f shooting or ch                     | emical treatment                             | · · · · · · · · · · · · · · · · · · · | <u>-jou ar a an</u>        | <u>a</u>                                   | <u></u>        |              |
|                      |                                      |  |                                       |                            |  |                |              |
|                      |                                      | cial tests or deviation                      | TOOLS U                               | SED                        |  |                |              |
| -                    |                                      | mfee   |                                       |                            |  |                |              |
| Cable too            | ls were used fro                     | mfee   | t to $1940$                           | feet, and                  | d from                                     | _feet to       | feet         |
|                      |                                      |  | PRODUC                                | TION                       |  |                |              |
| -                    |                                      | <u>uged i sbandone</u><br>Statu              |                                       |                            | e  | <i>(1)</i>     |              |
| -                    |                                      | st 24 hours was                              |                                       |                            |  |                |              |
|                      |                                      | water; and                                   |                                       |                            |  |                |              |
| f gas wel            | ll, cu. ft. per 24                   | hours  | Ga                                    | allons gasoline            | per 1,000 cu. ft. (                        | of gas         |              |
| Rock pres            | sure, lbs. per sq                    | . in   |                                       |                            |  |                |              |
|                      | Q. T. J                              | De tale a m                                  | EMPLOY                                |                            | i finalisa w                               |                |              |
| <u> </u>             |                                      |  |                                       | •                          |  |                | _, Driller   |
|                      |                                      |  | , Driller                             |                            |  |                | _, Driller   |
|                      |                                      | FORMATI                                      | ON RECORD                             | ON OTHER                   | SIDE                                       |                |              |
| I hereby<br>work don | swear or affirm<br>e on it so far as | that the information<br>can be determined fr | n given herew;<br>om available r      | ith is a comple<br>ecords. | ete and correct re                         | cord of the w  | vell and all |
| Subscribe            | d and sworn to                       | before me this29                             | th                                    | Arte.<br>Pl                | sia, · · · · · · · · · · · · · · · · · · · | ar c<br>/ Date | 12), 19      |
| day of               | March                                |  | , 19 <u>5]</u>                        | Name                       | utt. Par                                   | Jan            |              |
|                      |                                      | ۰.   |                                       | Position                   | <u> Operator</u>                           |                |              |
| <u> </u>             | rma 3. 2                             | Notary P                                     | hlic                                  | Representing               | <u> </u>                                   | rker           |              |
|                      |                                      | NOLATY P                                     | a Millo                               | propositing                |  | Company on One |              |

| Mv          | Commission | expires | 2-19-52 |
|-------------|------------|---------|---------|
| <b>.</b> ., | Commonia   | <b></b> |         |

| Representing | 3. ä.                | Parke | er    |  |  |  |
|--------------|----------------------|-------|-------|--|--|--|
| Representing | Company or Operator. |       |       |  |  |  |
| Address      | Artesia,             | ew i  | exico |  |  |  |

## FORMATION RECORD

| <b>I</b>   |   | FORMATION  | <u> </u>  |  |
|--|---|--|---|--|
| FROM   | то  | THICKNESS<br>IN FEET   | FORMATION   |  |
| $\begin{array}{c} 0 \\ 16 \\ 35 \\ 50 \\ 70 \\ 100 \\ 122 \\ 127 \\ 131 \\ 146 \\ 152 \\ 172 \\ 176 \\ 161 \\ 191 \\ 196 \\ 202 \\ 241 \\ 245 \\ 254 \\ 28^{2} \\ 292 \\ 300 \\ 303 \\ 331 \\ 360 \\ 475 \\ 510 \\ 586 \\ 610 \\ 643 \\ 655 \\ 665 \\ 610 \\ 643 \\ 655 \\ 665 \\ 610 \\ 586 \\ 610 \\ 643 \\ 655 \\ 665 \\ 797 \\ 856 \\ 916 \\ 933 \\ 935 \\ 937 \\ 965 \\ 996 \\ 1004 \\ 1010 \\ 1026 \\ 1030 \\ 1031 \\ 1040 \\ 1055 \\ 1065 \\ 1076 \\ 1030 \\ 1032 \\ 1101 \\ 117 \\ 1320 \\ 1551 \\ 1720 \\ 1730 \\ 1745 \end{array}$ | 15<br>35<br>50<br>79<br>100<br>120<br>122<br>127<br>131<br>146<br>152<br>172<br>176<br>161<br>101<br>196<br>202<br>241<br>245<br>264<br>288<br>292<br>300<br>303<br>331<br>360<br>475<br>510<br>586<br>410<br>635<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>680<br>643<br>655<br>725<br>735<br>748<br>765<br>767<br>856<br>916<br>1010<br>1020<br>1025<br>1027<br>1030<br>1034<br>1035<br>1055<br>1055<br>1055<br>1076<br>1030<br>1030<br>1030<br>1030<br>1030<br>1030<br>1030<br>103 | Anhy<br>Anhy<br>Anhy<br>Anhy, R<br>Anhy, re<br>Pink Lim<br>Red Sand<br>Red Sand<br>Red Sand<br>Red Sand<br>Anhy<br>Anhy, Je<br>Unhy<br>Anhy, Je<br>Anhy, Red<br>Anhy, Red<br>An | <pre>dd dd dd</pre> |  |