| COPIES RECEIVED | ~ | | NEW MEXICO OIL CONSERVATION COMMISSION | Form C-103 Supersedes Old C-102 and C-103 Effective 1-65 | | |
|--|-----------|-------|--|---|--|--|
| F.LE | _ | | RECEIVED | | | |
| U.S.G.S. | | | RECEIVEE | 5a, Indicate Type of Lease | | |
| LAND OFFICE | | | | State X Fee | | |
| OPERATOR | | | OCT 1 6 1974 | 5. State Oil & Gas Lease No. | | |
| DO NOT USE THIS F | SL | | Y NOTICES AND REPORTS ON WELLS | | | |
| 1. | | | AR ES. O | 7. Unit Agreement Name | | |
| OIL CAS | |] | 0THER- | Artesia Metex Unit | | |
| 2. Name of Operator | | | | 8. Farm or Lease Name | | |
| Yates Drilli | ing | Cor | ipany | | | |
| 3. Ad itess of Operator | | | | 9. Well No. | | |
| 207 So. 4th | St | ., i | Artesia, NM 88210 | 1 | | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat | | |
| В | | | 990 FEET FROM THE NORTH LINE AND 2310 FEET FROM | Artesia | | |
| UNIT LETTER | | • | FEET FROM THE LINE AND FEET FROM | | | |
| East | | | N 24 TOWNSHIP 185 RANGE 27E NMPM | | | |
| THE | LINE, | SECTI | N TOWNSHIP RANGE NMPM | | | |
| | \square | M | 15, Elevation (Show whether DF, RT, GR, etc.) | 12. County Eddy | | |
| 16. | | | Appropriate Box To Indicate Nature of Notice, Report or Ot ITENTION TO: | her Data T REPORT OF: | | |
| NOT | | | | | | |
| PERFORM REMEDIAL WORK [TEMPORARILY ABANDON [PULL OR ALTER CASING [| | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | | |
| OTHER Return | to | pro | luction X | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Referenced well is in Artesia Metex Grayburg San Andres Unit, which recently began water injection operations. We intend to return this well to production as soon as we can obtain the necessary rods, tubing and/or pump jack to do so. At this time we do not anticipate the need for remedial work.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED THE FORMATION | TITLE Engineer | DATE OCt. 14, 1974 |
|----------------------------|-----------------------------|--------------------|
| APPROVED BY W. a. Gressett | TITLE CIL AND GAS INSPECTOR | OCT 17 1974 |

| ~ | ONDITIONS | 0 F | APPROVAL, | ١F | ANY: |
|----|-----------|-----|-----------|-----|------|
| ۰. | UNDITIONS | Ur. | AFFICUTAL | ••• | |