| NO. OF COPIES RECEIVED | 1 | | | | Form C-103 |
|----------------------------------|--------------------------------|----------|---|--|--|
| DISTRI: UTION | <u> </u> | <u> </u> | | | Supersedes Old C-102 and C-103 |
| SANTA FE | <u> </u> | L | NEW MEXICO OIL CONSI | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | 1 | | | | |
| U.S.G. S. | | <u> </u> | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | | State X Fee |
| OPERATOR | | <u> </u> | · | | 5, State Off & Gas Lease No. |
| | | | | | |
| O NOT USE THIS FO | 7. Unit Agreement Rame | | | | |
| OIL GAS WELL | |] | OTHER: Injection Wel | .1 | |
| L. Karn of Operator | 8, Furm or Lease Name | | | | |
| Yates Drill | Artesia Metex Unit | | | | |
| 3. Advens of Operator | 9. Well No. | | | | |
| 207 So. 4th | 56 | | | | |
| 4. Location of Well | 10. Field and 'ool, or Wildcat | | | | |
| UNIT LETTERA | Artesia Artesia | | | | |
| | | | | | |
| THE East | | | | | |
| | 12. County | | | | |
| | /// | //// | 3548 GR | | Eddy |
| 16. | Che | -ck | Appropriate Box To Indicate N | ature of Notice Report of C | Other Data |
| | | | NTENTION TO: | , * | NT REPORT OF: |
| _ | 7 | | F1 | fren | |
| PERFORM REMEDIAL WORK |] | | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | _ | | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | J | | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | | . — | OTHER | L |
| OTHER | | | | | |
| 17 Describe Proposed or Co. | mplet | ed On | perations (Clearly state all pertinent deta | ils, and give pertinent dates, include | ing estimated date contenting any proposed |
| work) SEE RULE 1103. | | | | | and the second s |
| 2/32/25 | | , , | | | mp - £ 10041 |
| | | | injection tbg and pkr | | |
| - | | | e with 1500 gal. 15% | | |
| | | | . Ran in hole with i | njection tbg. and | set packer at |
| 1752'. Retu | ırn | ed | to injection | | |
| | | | to treatment 39 BWPD | at 1160 psi. Afte | er 70 BWPD at |
| | | | backside with treate | | |
| for leak de | | | | | |
| ior leak de | Lec | CLL | JII - | • | |
| | | | | بر بر ب _ا بر با | EIVED |
| | | | | 14 E U | |
| | | | | | 107E |
| • | | | | | 19 75 |
| | | | | | • |
| | | | | | , G. C. |
| | | | | a 2711 | SELA, DEFICE |
| | | | | af¶s s tite to | . * |
| | | | | | |
| | | | | | |
| 18. I hereby certify that the is | nform | ation | above is true and complete to the best of | my knowledge and belie | |
| | ~ | 1- | | naineer | A /7 /75 |
| SIGNED / Leftin | | j U | TITLE E | ngineer | 7/1/13 |
| | 7 | 1 | | | |
| 1) a. | , , | | essett si | PERVISOR, DISTRICT II | RATE APR 22 1975 |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 22 1975

O. C. C.