

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co's. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
5. Lease Designation and Serial No.
LC 065478-B

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Amtex Energy, Inc.

3. Address and Telephone No.

P. O. Box 3418, Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

143.6 FNL 1257.6 FEL

S.3-18S-27E

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Malco A #2

9. API Well No.

30-015-01208

10. Field and Pool, or Exploratory Area

Red Lk, Q, G, SA

11. County or Parish, State

Eddy

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other change operator

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

Effective on September 1, 2000

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The undersigned accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted on the leased land or portion thereof, as described below:

Lease No.: LC 065478-B

Legal Description: 143.6 FNL, 1257.6 FEL, Sec. 3, T18S, R27E

Formation(s): Red Lk, Q, G, SA

Bond Coverage: \$25,000 - Statewide

BLM Bond File No.: NM2846

14. I hereby certify that the foregoing is true and correct

Signed William J. Savage Title William J. Savage, President Date 1/31/01

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: