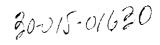
Сору

## C CONSERVATION COM, JSION

Santa Fe, New Mexico

## ONCOUR DEDONTS ON HIGH



## MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

|  | Indicate nature                    | of rep                   | ort b  | y checking bel           | low:   |                                   |               |  |
|--|------------------------------------|--------------------------|--|--------------------------|--|-----------------------------------|---------------|--|
| REPORT ON BEGINNING DRILLING OPERA-                          |                                    |                          | REPORT ON REPAIRING WELL   |                          |  | WELL                              |               |  |
| REPORT ON RESULT OF SH<br>ICAL TREATMENT OF V                | OOTING OR CHEM-<br>VELL            |                          | ]  | REPORT ON<br>ALTERIN     | PULLING O  | R OTHERWI                         | SE            |  |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF                  |                                    | Х                        |  | REPORT ON DEEPENING WELL |  |                                   |               |  |
| REPORT ON RESULT OF PL                                       | UGGING OF WELL                     |                          |  |                          |  |                                   |               |  |
|  |                                    | Ar                       |  | a. New Mex               | ico  |                                   | 13. 1945      |  |
| OIL CONSERVATION COMM<br>SANTA FE, NEW MEXICO.<br>Gentlemen: | iission,                           |                          |  | race                     |  | ; • ;                             | ite           |  |
| Following is a report on the war. E. E. Scanell et al        |                                    | il <b>ts obta</b><br>Sta | ined<br>to   |                          | ding noted a   | bove at the A-1                   | in the        |  |
| Company or Ope   |                                    | 30                       | _  | Lease                    |  |                                   |               |  |
| Red Lake   | OI Sec.                            |                          | ., T   |                          | , R<br>Eddy  | , R, N. M. P. M.,<br>Eddy County. |               |  |
| The dates of this work were as                               |                                    |                          |  | - ~                      |  |                                   |               |  |
| Notice of intention to do the w                              |                                    |                          |  |                          |  |                                   |               |  |
|  | t was then bail<br>developed and t |                          |  |                          |  |                                   |               |  |
| Witnessed by   | Ports<br>Name                      |                          | •••••  | E. E. Scan               |  | l Ge                              | ological Engå |  |
| Subscribed and sworn before me this                          |                                    |                          | I hereby swear or affirm that the information given above is true and correct. |                          |  |                                   |               |  |
| day of, 19   |                                    |                          | Nam  | e                        | Mark december of a state of the |                                   |               |  |
|  |                                    |                          | Posit  | ion                      |  | ·····                             |               |  |
|  | Notary Public                      | <del></del>              |  | esenting                 |  |                                   |               |  |
| My commission expires  |                                    |                          | Addı   | ess                      |  |                                   |               |  |
| Remarks:   | APPR VED                           | ): 7 <b>-</b> 1          | 6 <b>-</b> 45  |                          |  |                                   | Name          |  |
|  |                                    |                          |  |                          |  |                                   | ·-            |  |
|  |                                    |                          |  |                          |  |                                   | Title         |  |