|  | · ·  | •                              |   |
|--|--|--------------------------------|---|
| NO. OF COPIES RECEIVED   |  |                                | Form C-103                                    |
| DISTRIBUTION   |  |                                | Supersedes Old                                |
| SANTA FE I   | NEW MEXICO OIL CONSERVATIO   | IN COMMISSION                  | C-102 and C-103<br>Effective 1-1-65           |
| FILE   |  | DEIVED                         |   |
| U.S.G.S.   | r.,  |                                | 5a. Indicate Type of Lease                    |
| LAND OFFICE  |  | N 1 0 1975                     | State X Fee                                   |
| OPERATOR I   |  |                                | 5, State Oil & Gas Lease No.                  |
|  |  |                                | B-7071  |
| SUNDRY NO  | LICES AND REPORTS ON WELLS   |                                | <u> XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</u> |
| DO NOT USE THIS FORM FOR PROPOSALS<br>USE **APPLICATION FOR          | TO DRILL OR TO OFEPEN OR PLUG BACK TO A D<br>PERMIT (FORM C-101) FOR SUCH PROPOSAL | IFFERENT RESERVOIR.            | ΔΗΗΗΗΗΗΗΗΗ                                    |
|  |  |                                | 7. Unit Agreement Name                        |
|  | EP-  |                                |   |
| 2. Name of Operator  | /  |                                | 8. Farm or Lease Name                         |
| Burnham Oil Company  | V  |                                | Featherstone State                            |
| 3. Address of Operator   | 80010  |                                | 9. Well No.                                   |
| Box 162, Artesia, N  | ew Mexico 00210  |                                | 4   |
| 4. Location of Well  |  |                                | 10. Field and Pool, or Wildom                 |
| · UNIT LETTER K 1650   | FEST FROM THE LINE AN  | 1650 FEET FROM                 | Artesia                                       |
|  |  |                                |   |
| THE BOUTH LINE, SECTION 2  | 185  |                                | ΔΗΗΗΗΗΗΗΗΗΗΗΗ                                 |
|  |  |                                | ΔΗΠΗΠΗΠΗΠΗ                                    |
|  | 15. Elevation (Show whether DF, RT, G  | R, etc.)                       | 12. County                                    |
|  | Ν  | •                              | Eddy  |
| 16. Check Appro  | priate Box To Indicate Nature of   | Notice, Report or Ot           | her Data                                      |
| NOTICE OF INTENT   |  | _                              | T REPORT OF:                                  |
|  |  |                                |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIA   |                                | ALTERING CASING                               |
| TEMPORARILY ABANDON  | COMMENC  | E DRILLING OPNS.               | PLUG AND ABANDONMENT                          |
| PULL OF ALTER CASING   | CHANGE PLANS CASING T  | EST AND CEMENT JOB             |   |
| · · · · · · · · · · · · · · · · · · ·                                |  | ۲ <u></u>                      |   |
| OTHER Shut In  | <b>X</b>   |                                | · · · · · · · · · · · · · · · · · · ·         |
|  |  |                                |   |
| 17. Describe Froposed or Completed Operation<br>work) SEE RULE 1103. | s (Clearly state all pertinent details, and g                                      | ive pertinent dates, including | estimated date of starting any proposed       |
| away be Role 1103.   |  |                                |   |

Well has been shut in since January, 1971.

Hold for possible return to production.

| . I hereby certify that the information above is true and complete to the b | est of my knowledge and belief. | . ·               |
|---|---------------------------------|-------------------|
| ENED Kuby Parker TITLE_   | Accountant                      | 1-9-75            |
| PROVED BY W. a. Spesset TITLE_  | SUPERVISOR, DISTRICT 1          | DATE JAN 1 3 1975 |
| ONDITIONS OF APPROVAL, IF ANY: Exprise 10-1-75                              |                                 | •                 |