District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back

District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

Submit to Appropriate District Office 5 Copies

2040 South Pacheco Santa Fe. NM 87505

| District IV 2040 South P | acheco Sant | a Fo NM 87 | 505 | | Santa | Fe, NM | 87505 | | | | | 3 Copie ENDED REPOR | |
|--|-------------------------|---|-----------------|--------------|---------------------|-------------------------------------|--|---|---|-------------|-------------|------------------------|--|
| 1. | R | EQUES | T FOR A | _LOW | /ABLE A | ND AL | JTHORI | IZATIO | ON TO TRA | - NSP | | | |
| | | ¹ Operator nar | ddress | | | | ² OGRID Number | | | | | | |
| Melrose Operating Co. 7 P.O. Box 5061 | | | | | | | | | | 184860 | | | |
| | | Mi | 79704 | 04 | | | | ³ Reason for Filing Code Change of Operator 12-01-99 | | | | | |
| 4 A | Pi Number | | (915) 685-17 | 61 ——— | | 5 Pool Ng | ama. | | Change ————— | of Oper | | | |
| 30 - 0 /5 | | A | trtesia P. GBS | | | | | | | Pool Code | | | |
| ⁷ Pr | roperty Code | | | 8 | Property N | lame | ⁹ Well Numbe | | | /ell Number | | | |
| 10.5 | II. 10 Surface Location | | | Artesia Unit | | | | | 35 | | | | |
| UI or lot no. | Section | Township | Range | Lot Idn | Feet for | rom the | North/S | outh Line | Feet from the | East/W | est line | County | |
| <u> </u> | 2 | 185 | 28E | | | 30 | | 17+h | 1650 | Ne | | SAdu | |
| UI or lot no. | Bottom F | Hole Loc | | | | | | | | 100 | <u> </u> | <u> </u> | |
| 1 | Godion | TOWNShip | Range | Lot Idn | Feet fr | rom the | North/S | outh Line | Feet from the | East/W | est line | County | |
| ¹² Lse Code | ¹³ Producin | g Method Co | de 14 Gas | Connectio | on Date | ¹⁵ C-129 Pe | rmit Number | - | ¹⁶ C-129 Effective [| Date | 17 C- | 129 Expiration Date | |
| | ļ | | | | | | | | | | | TEO EXPIRATION DATE | |
| III. Oil a | nd Gas | | | | | | | ~····································· | | | | | |
| OGRID | | ¹⁹ Transporter Name and Address | | | | ²⁰ POD ²¹ O/0 | | | ²² POD ULSTR Location and Description | | | | |
| 015694 | | Navajo Refining Co | | | | 2230 710 O | | | | | | | |
| | | P.O. Box 159 | | | | C Water Land | : Problème | TENEVANI | <u> </u> | | | | |
| | | Artesia, New Mexico 88210 | | | | | | - | | | | | |
| 009171 GF | | GPM | PM | | | 233 | 0730 | G | | | | | |
| | | 4001 Penbrook Odessa, Texas 79762 | | | | rausen en | 0.443. m inumorus | S translate title | 1 | | | | |
| | | | 330, Texas 7 | 9102 | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | entent er en | i complement | Allega beresa | | | | | |
| | | | | | | | | | | | | | |
| IV. Produ | iced Wat | ter T | | | | | | | | | | | |
| ^ | 750 | | | | | 24 POD L | JLSTR Locat | tion and De | escription | | | | |
| V. Well (| Completi | | | | | | | | | | | | |
| ²⁵ Spud | Date | 26 | Ready Date | | 27 TD | ²⁸ PBTD | | D | ²⁹ Perforati | | 30 | DHC, DC, MC | |
| | 31 Hole Size | 32 Cos | | sing & Tul | ng & Tubing Size | | | | | | | | |
| | | | | sing at 1th | birig Size | | | Depth Set | t | | 34 Sacks | s Cement | |
| | | | | | | | | | | | | | |
| | | | | | - | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | · | | | |
| | Test Da | ta | | | | | | | <u></u> | | | | |
| 35 Date Ne | w Oil | 36 Gas De | livery Date | 37 | Test Date | | ³⁸ Test Leng | th | ³⁹ Tbg. Press | sure | 40 | Csg. Pressure | |
| ⁴¹ Choke S | Size | 42 Oil | | | ⁴³ Water | | - 40 | | | | | | |
| | | | | | water | | 44 Gas | | 45 AOF | | 46 | Test Method | |
| ⁴⁷ I hereby certi complied wit | ify that the rul | es of the Oil | Conservation D | ivision ha | ve been | T^{\perp} | | | | | | | |
| | f my knowled | ge and belief | given above is: | rue and c | complete | | 0 | | NSERVATIO | | | | |
| Signature: | Tucha | Il M | oyan | | | Approve | ORIGINAL SIGMED BY THE W. GUM Approved by: DISTRICT IS SUPERVISOR | | | | | | |
| Printed named Michael Cogiay | | | | | | | Title: | | | | | | |
| itle: | | Approval Date: | | | | MAN 75 95 2000 | | | | | | | |
| If this is a char | 7/99 | 60 | Phone: | | | | | | | | نه حيالا | | |
| | esources, | | GRID number : | | | s operator | | | | | | | |
| ODA R | Provious Øb | | ure | 02 | 0451 | Date 4 | l Ne | | | | | | |
| (| | Printed Name Title John Pool Vice President 12/2 | | | | | 17/71 bg | | | | | | |
| | // 70 | - | | | | 50/11/ | | | | vice Pre | sident | 10/01/11 | |