| Form 3160-5 (November 1983) (Formerly 9-331) UNITED STATES SUBMIT IN TRIPLICATE (Other Instructions on re- personnel of the Interior of the I | | | | 5. LEASE DESIGNATION AND BERIAL NO LC-028772-b |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUND (Do not use this for | RY NOTICES A margin for proposals to drive "APPLICATION FO | ND REPORTS (If or to deepen or plug it PERMIT—" for such p | ON WELLS back to a different reservoir. proposals.) | G. IF INDIAN, ALLOTTER OR TRIBE NAME. |
| OIL X GAS WELL OTHER | | | RECEIVED | _ |
| 2. NAME OF OPERATOR | | | APR - 3 19 | |
| Yates Drilling Company 3. ADDRESS OF OPERATOR | | | O. C. D. | Dunn Federal 9. WELL NO. |
| 105 South 4th LOCATION OF WELL (Rep. See also space 17 below. At surface | n Street, Arter ort location clearly and) | Sia, NM 88210 in accordance with any | State requirements. | 10. FIELD AND POOL, OR WILDCAT Art-Qn-Grbg-SA |
| 1980' FSL & 1980' FEL | | | | 11. SBC., T., B., M., OR BLK. AND SURVEY OR ARMA |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether | | | F, RT, GR, etc.) | Sec.11-18S-28E 12. COUNTY OR PARISH 13. STATE Eddy NM |
| 16. | Check Appropria | te Box To Indicate 1 | Nature of Notice, Report, o | r Other Data |
| Nor | NOTICE OF INTENTION TO: | | | SEQUENT SEPORT OF: |
| | MULTIPLE ABANDON* CHANGE F | X | Completion or Reco | ALTERING CASING ADANDONMENT* ults of multiple completion on Well mapletion Report and Log form.) ates, including estimated date of starting any ritical depths for all markers and zones perti- |
| CHANGE OF OP | ERATOR FROM: | Yates Petrole 105 South 4th Artesia, NM | | |
| | то: | Yates Drillin 105 South 4th Artesia, NM | Street | |
| EFFECTIVE: | | April 1, 1992 | | |
| | | | | |
| | | | G | |
| | | | | |
| SIGNED COUNTY that C | | d correct | Production Clerk | ДАТЕ 4-1-92 |
| (This space for Federa | l or State office use) | | | |
| APPROVED BY | | TITLE | | DATE |

*See Instructions on Reverse Side