

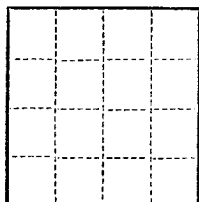
(SUBMIT IN TRIPLICATE)

Land Office **Las Cruces**

Lease No. **028772 (b)**

Unit _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 8

May 8, 1957

Well No. **21** is located **1980** ft. from **N** line and **600** ft. from **E** line of sec. **11**

11 Sec. **11**
(1/4 Sec. and Sec. No.)

18S
(Twp.)

28E
(Range)

N.M.P.M.
(Meridian)

Artesia
(Field)

Sddy
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is **3630** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plan to drill to approximately 2775'. Will complete in Grayburg & Lovington Sand, will set new 8 5/8" 24 # surface casing at approximately 600' and cement with 75 sacks neat cement. Then will set new 4 1/2" 9.5# J-55 production casing at T. D. and cement with approximately 200 sacks cement. We will perforate and sand-oil fracture each possible pay zone. The well is to be drilled with cable tools by S. P. Yates Drig. Co.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Western Yates**

Address **P.O. Box 445**

Artesia, N. M.

By **R. G. L. Sanborn**

Title **Dist. Supt.**