(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office __ **Les Cruces**
_____ **028772 (b)**

Lease No. ___ _____

Unit _____
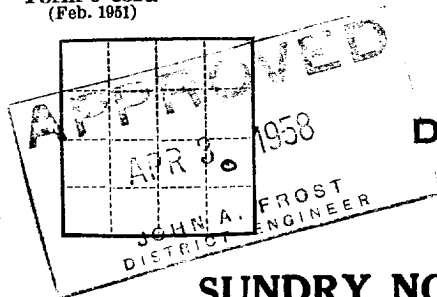
SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

_____ **April 3,** _____, 19 **58**

Well No. **Dunn "B" No. 27** is located **1980** ft. from $\begin{Bmatrix} N \\ S \end{Bmatrix}$ line and **660** ft. from $\begin{Bmatrix} E \\ W \end{Bmatrix}$ line of sec. **12**

NE/4 SE/4 Sec. 12   **18 S**   **28 E**   **NMPM**
_____
(¼ Sec. and Sec. No.)   (Twp.)   (Range)   (Meridian)

Artesia Pool   **Eddy**   **New Mexico**
_____
(Field)   (County or Subdivision)   (State or Territory)

The elevation of the derrick floor above sea level is __ **3622** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to total depth of 2867'. At that depth ran 2867' of 4 1/2" O.D.

9.5 lb./ft. new seamless casing and cemented with 200 sacks. Ran

Gamma-Ray Neutron Survey to total depth and tested pipe with 1000 lb.

prior to perforating. Pipe tested O.K. Will perforate and frac 4 zones.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company __ **Western - Yates** _____

Address __ **P. O. Box 427** _____

__ **Artesia, New Mexico** ___

RECEIVED APR 5 1958

By __ _W. B. Mace_ ___

Title __ **Chairman of Operating Committee** ___