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NEW MEXICO OIL CONSERVATION COMMISSION

SEP 14 1967

MISCELLANEOUS REPORTS ON WELLS

O. C. C.  
ARTESIA, OFFICE

Submit this report in triplicate to the Oil Conservation Commission District Office within ten days after the work specified is completed. It should be signed and filed as a report on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

January 9, 1952

Roswell, New Mexico

Date

Place

Following is a report on the work done and the results obtained under the heading noted above at the

Aston & Fair State Co. B-22777 Well No. 231 in the  
Company or Operator Lease  
S. 13 of Sec. 13 T. 10 S. R. 20 E. N. M. P. M.,  
Nichols Pool City County.

The dates of this work were as follows: Dec. 1, 1950

Notice of intention to do the work was (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_.  
(Verbal permission given from JAMES HERRIN)  
and approval of the proposed plan was (was not) obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Moved in to pull casing and plug hole for abandonment Dec. 1, 1950.  
Ran tubing to total depth 3110' and filled hole with mud.  
Ran cement plug from 2830' to total depth 3110' with 10 sacks of cement.  
Knocked off 7" casing and pulled 1675' of 7" O.D.  
Ran cement plug with 10 sacks of cement at 1600'.  
Ran cement plug of 10 sacks at 635' at base of salt.  
Ran cement plug of 10 sacks at 312' at top of salt.  
Ran cement cellar plug at surface with 10 sacks and placed a 4" pipe marker at location.

Field Superintendent

Witnessed by Otis C. Herrera Aston & Fair  
Name Company Title

APPROVED:  
OIL CONSERVATION COMMISSION

W. A. Grissett  
Name

Name

Title

5-14-68

Date

19

I hereby swear or affirm that the information given above is true and correct.

Name O. B. Aston

Position General Manager

Representing Aston & Fair

Company or Operator

Address Box 769, Roswell, New Mexico

**FRANKLIN, ASTON & FAIR, INC.**

**OIL PRODUCERS**

P. O. BOX 1090  
101 N. MISSOURI AVE.  
ROSWELL, NEW MEXICO 88201

TELEPHONE:  
AREA CODE 505 622-2040

R. R. ASTON  
PRESIDENT

TOM P. STEPHENS  
EXECUTIVE VICE PRESIDENT  
TREASURER

LADORA LUCAS  
VICE PRESIDENT

RICHARD L. RAY  
VICE PRESIDENT

MARY ANN MORRISON  
SECRETARY

September 13, 1967

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Oil Conservation Commission  
Drawer DD  
Artesia, New Mexico

SEP 14 1967

O. C. C.  
ARTEZIA, NEW MEXICO

Attention: Mr. W. A. Gressett

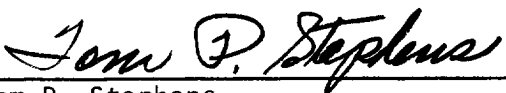
Re: Aston & Fair State #13  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 13-18S-28E  
Eddy County, New Mexico

Gentlemen:

Pursuant to our telephone conversation this afternoon, we are enclosing copies of two forms on this well which you probably do not have. One covers the authorization to transport oil and the other is the plugging information.

Yours very truly,

FRANKLIN, ASTON & FAIR, INC.

  
Tom P. Stephens

Enclosures  
TPS:cbj