| NUMBER OF COPIES RECEIVED    |   |                                       |                |                  |                     |                 | · · · · · · · · · · · · · · · · · · ·  |  |
|------------------------------|---|---------------------------------------|----------------|------------------|---------------------|-----------------|--|--|
|                              |   |                                       |                |                  |                     |                 | FORM C-110                             |  |
| FILE                         | SANTA FE, NEW MEXICO (Rev. 7, 60)           |                                       |                |                  |                     |                 |  |  |
| U.S.G.S.                     | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION |                                       |                |                  |                     |                 |  |  |
| TRANSPORTER GAS              | 1   |                                       |                |                  | NATURAL             |                 | 4024                                   |  |
| PRORATION OFFICE<br>OPERATOR | RORATION OFFICE                             |                                       |                |                  |                     |                 |  |  |
|                              |   | FILE THE ORIGIN                       | AL AND 4 C     | OPIES WITH TI    | I                   | E OFFICE        |  |  |
| Company or Operator          |   |                                       |                |                  | Lease               | C               | Wet No. C.                             |  |
| Water Flood Associates, inc. |   |                                       |                |                  | County              |                 |  |  |
| Unit Letter Section          |   | Township Range                        |                | 8 Eest           |                     | Eddy            |  |  |
| Pool                         |   | iv even                               | <b></b> _      |                  | Kind of Lease (Si   |                 | ······································ |  |
| Artesia                      | •   |                                       |                |                  | <u></u>             | ate             |  |  |
|                              | duces oil or cond                           | ensate                                |                |                  |                     |                 |  |  |
| giv                          | e location of tank                          | s                                     | D              | 13               | 18 501              |                 | 28 East                                |  |
| Authorized transporte        | r of oil 🚺 or co                            | ndensate                              |                | Address (give a  | ddress to which app | roved copy of t | his form is to be sent)                |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
| Texas New M                  | avico Bina                                  | Line Co                               |                | P 0 Box          | 1510, Nidian        | d Texas         |  |  |
| (SAUS NEW P                  | BAILU FIPE                                  | Is Gas Actually                       | / Connecte     | d? Yes           | No                  | 14.5 1.00000    | ······································ |  |
|                              |   |                                       | Date Con-      | -+               | ddress to which app | roved copy of t | his form is to be sent)                |  |
| Authorized transporte        | r or casing nead g                          | as a Digiy gas                        | ected          |                  |                     |                 |  |  |
| _                            |   |                                       |                |                  |                     |                 |  |  |
| Philips Pe                   |   |                                       |                |                  | ille, Oklaho        |                 |  |  |
| If gas is not being so       | ld, <b>give re</b> asons a                  | nd also explain its present           | t disposition: |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   | REASON(S) F                           | OR FILING      | (please check    | proper box)         |                 |  |  |
|                              | New Well                                    |                                       | •• 🗀           | Change in Own    | ership              | 🕱               |  |  |
|                              | Change in Tr                                | ansporter (check one)                 |                | Other (explain   | below)              |                 |  |  |
|                              | Oil   | Dry Gas                               | •• 🗆           |                  |                     |                 |  |  |
|                              | Casing he                                   | ad gas . 📃 Condensate                 | •• 🗆           |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
| Remarks                      |   | · · · · · · · · · · · · · · · · · · · |                |                  |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
| Fffec                        | tive Novemi                                 | per 1, 1961 Opera                     | nting Ri       | ahts coveri      | ing the pres        | ent produ       | ction                                  |  |
| were                         | assigned by                                 | Franklin, Asto                        | n & Fair       | , inc. to W      | later Flood /       | Associate       | s, inc.                                |  |
|                              | ······                                      |                                       |                | •                |                     |                 |  |  |
|                              |   |                                       |                |                  |                     |                 |  |  |
|                              |   | Rules and Regulations of              | ( the Oil C    | n a substice Com | mission have bee    | n complied wi   | +h                                     |  |
| The undersigned ce           | ertifies that the                           | Rules and Regulations (               | of the Off Co  | onservation com  | mission have bee    | u compileu wi   |  |  |
|                              | Executed                                    | this the say day                      | of Nov         | embe r           | , 19 <b>61_</b> .   |                 |  |  |
|                              |   |                                       |                | By               |                     |                 | · · · · · · · · · · · · · · · · · · ·  |  |
| 0                            | IL CONSERVAT                                | ION COMMISSION                        |                |                  | 1. DK               | ••••            |  |  |
| Approved by                  |   |                                       |                | Tid              | onno                |                 |  |  |
| 27                           | PCA   | 1                                     |                | Title            | ••                  |                 |  |  |
| Tisla                        | aria  | <u>irong</u>                          |                | Company          | Jamen               |                 |  |  |
| l Title 🏾 🕯                  | IL AND GAS INS                              | RECTON                                |                | WAT              | ER-FLOOD            | ASSOCIA         | TES, INC.                              |  |
| 3                            |   | V                                     |                | DVat             | ng food Ass         | oclates,        | Inc.                                   |  |
| Date                         |   |                                       |                | A 1 1            |                     |                 |  |  |
|                              | MOV   | 3 1961                                |                |                  | ESIA, NEW           | MUMICU          |  |  |
|                              | THE R                                       | / 1301                                |                |                  |                     |                 |  |  |