

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS	<input checked="" type="checkbox"/>	REPORT ON RESULT OF TEST OF CASING SHUT-OFF	<input checked="" type="checkbox"/>	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

Feb'y. 23 1954

Loco Hills N.M.

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Aston & Fair

State 14

(Company or Operator)

(Lease)

Smith Drilling Co

Well No. 4 in the S.W. 1/4 N.W. 1/4 of Sec. 14

(Contractor)

T. 18 S., R. 26 E., NMPM, Artesia Pool, Eddy County.

2-12-54 to 2-20-54

The Dates of this work were as follows:

Notice of intention to do the work (was) (was not) submitted on Form C-102 on _____, 19____, (Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

On Feb'y. 12 1954 we spudded this well and drilled to a depth of 512' or 10' into the salt. We then ran 512' of new 85/8" 28# seamless casing and cemented with 50 sacks mud 1 sack salt and 50 sacks cement. After the cement set 72 hrs. we took a 4 hr. bailing test showing a complete water shut off.

A.J. Smith (Smith Drilling Co.)

Owner

Witnessed by _____ (Name) _____ (Company) _____ (Title)

Approved:

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge

Name _____

Position _____ Gen. Sup't.

Representing _____ Aston & Fair

Address _____ Box 218 Loco Hills N.M.

(Title)

(Date)