

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

JUN 27 1991

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-64749
7. Lease Name or Unit Agreement Name State A
8. Well No. #3
9. Pool name or Wildcat Artesia - Q - GRB - SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER	2. Name of Operator Mokeyc, Inc.
3. Address of Operator P.O. Box 481, Artesia, NM 88210	4. Well Location Unit Letter D : 990 Feet From The N Line and 990 Feet From The W Line Section 14 Township 18S Range 28E NMFM Eddy County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3592' brd.

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perfs. O.H. 2500-2541'
Casing: 5 1/2" set at 2500'
Tubing: 2 3/8" w/ packer set at 2378'
Propose to test annulus between tubing and casing
w/ inert packer fluid to 500+ psi for 30 minutes. T.A.
well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Rebecca Olson

TITLE Production Analyst DATE 6-25-91

TYPE OR PRINT NAME Rebecca Olson

TELEPHONE NO. 746-6520

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II

TITLE

JUL 09 1991

CONDITIONS OF APPROVAL, IF ANY:

DATE