

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION	<b>X</b>	REPORT ON (Other) <b>Hydrafrac.</b>	<b>X</b>

**April 27 1953**

**Loose Hills N.M.**

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Franklin Aston & Fair** State **14**  
 (Company or Operator) (Lease)  
**A.J. Smith Drilling Co.**, Well No. **6** in the **N.E. 1/4 N.E. 1/4** of Sec. **14**,  
 (Contractor)  
 T. **18 S**, R. **28 E**, NMPM, **Undesignated** Pool, **Eddy** County.

The Dates of this work were as follows: **April 10 1953**

Notice of intention to do the work (was) (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_,  
 (Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

On April 10 th. 1953 we treated this well with 1500 gal. Hydrafrac in the pay sand from 2910' to 2620'. After the well set 24 Hrs. we swabed it in through the 2" tubing and recovered the lead oil. We then took a 48 hr. flowing gauge and the well made 50 Bbls. oil and a light trace water. The sand that was treated made 2 1/2 Bbls. oil and no water before treatment.

Witnessed by **A.J. Smith** **Smith Drilling Co.** **Owner.**  
 (Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

*L. O. Harrison*  
 (Name)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name *O. C. Rogers*  
 Position **Gen. Sup't.**

Representing **Franklin Aston & Fair**

Address **Box 218 Loose Hills N.M.**

(Title)

(Date)