NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| Leco | Hills | N.M. | *************************************** | • | MAT . | April 6 | 1955 |
|--|-------------|------------|---|---|--------------------------|------------------|----------------------------------|
| OIL CONSANTA FI | E, NEW 1 | | (Place) MMISSION) | | | (Date) | |
| You a | re hereby | notified | that it is our | intention to commence the | (Drilling) (KYXXXX | TXX of a well to | he known as |
| Frankli | n Astér | ı & Fa | 1r | (Company | | • | |
| 24.4. | L | | | | | | a _ |
| ************************************** | 1980 | | (Lease) | North | , Well No | , in | 1980 ^{nit)} The well is |
| located | | fe | et from the | | | line and | feet from the |
| | | | SECTION LI | line of SectionArtesia | 7 18 S | Eddy R. 28 | , NMPM. |
| (6171110 | 20111011 | INOM | SECTION EI | If State Land the Oil an | d Cas Lease is No | B-1287-1 | County |
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| D | C | В | A | | | | |
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| E F G H The status of plugging bond is Blanket | | | | | | | |
| | | | | | | | |
| L | K | J | I | Drilling Contractor | A.J. Smith (Sm | ith Drilli | ing Co.) |
| | | | | *************************************** | •••••• | ••••• | ••••• |
| M | N | o | P | *************************************** | •••••• | | ····· |
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| | | · | J | formation at an approxi | mate depth of | 0 | feet. |
| We pr | onose to u | ee the fol | Nowing strings | CASING P of Casing and to cement th | | | |
| | of Hole | 1 | Size of Casing | 1 | | | |
| | · | | | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
| | 10# g# | | 5/8" O.D. | 28 | New | 4001 | 50 |
| <u> </u> | | 1 3 | 3 | 13 | | 25561 | 100 |
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| Tf abou | i- +b | | 1 1 | 1:11 :::: | | · | |
| | | | | dvisable we will notify you | <u>-</u> | | |
| ADDI | TIONAL | INFOR | II) MOITAM | recompletion give full det | alls of proposed plan of | work.) | |
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| Approved | | | | 19 | Sincerely yours, | | |
| Except as f | ollows: | | | | Franklin Ast | •••••• | |
| | | | | | By OC | Company or O | perator) |
| | | | | | Gen. | Sup! L. | |
| OIL CONSERVATION COMMISSION | | | | | Position | | |
| ha Hanson - | | | | | Name O.C. Re | | regularity west to |
| ву У | | - V | | | AddressBox21 | L.Loon III | 3 |
| Title | | | **************** | | | - recoHII | IS N.M. |