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| FILE<br>U.S.G.S.                         | SANTA FE, NEW MEXICO                       |                                   |                                       |             |           |  |                            |  |
| LAND OFFICE                              | AND OFFICE                                 |                                   |                                       |             |           |  |                            |  |
| TRANSPORTER GAS<br>PRORATION OFFICE      | i  | то                                | TRANSPO                               | ORT OIL     | AND       | NATURAL GAS 🥵 '                            |                            |  |
| OPERATOR                                 | /  |                                   | ·                                     |             |           | E APPROPRIATE OFFICE                       |                            |  |
| Company or Operator                      |  |                                   | · · · · · · · · · · · · · · · · · · · |             |           | Lease C                                    | D BU AFFICE                |  |
|  |  | od Associates                     |                                       |             |           | State Itani                                | TESIAT 7                   |  |
| Unit Letter                              | Section                                    | Township<br>18 Sout               | Rang                                  |             |           | County                                     | AR                         |  |
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| •  | roduces oil or cond<br>ve location of tank | acusate                           | Jnit Letter                           | 2           | Section   | Township<br>18 South                       | Range                      |  |
| Authorized transport                     | er of oil 👿 or c                           | ondensate                         | <u> </u>                              | Address     | (give ad  | dress to which approved copy of            | f this form is to be sent) |  |
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|  |  | <b>pe Line Co.</b><br>Is Gas Actu | Jally Conne                           | cted? Ye    | sX        | 1510, Midland, Tex                         |                            |  |
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|  |  | <b>A</b>                          | - nected                              |             |           |  |                            |  |
| Phillips                                 | Patrolaum                                  | Company                           |                                       |             | artla:    | ville, Oklahome                            |                            |  |
|  |  | and also explain its pr           | esent dispositi                       |             |           |  |                            |  |
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| ETTECI                                   | LIVE Novemb                                | er I, 1961 Ope<br>klin Aston f    | Fating R                              | ights co    | vering    | g the present produ<br>lood Associates, in | ction were                 |  |
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| ine undersigned c                        | ciunes mat the                             | and Regulation                    | <b>7</b> S OF the Off                 | Conservatio | u comm    | ission have been complied v                | W I LAL .                  |  |
|  | Executed                                   | this the                          | day of No                             | vanibe r    |           | , 19 <b>_61</b> .                          |                            |  |
| 0  | IL CONSERVAT                               | ION COMMISSION                    |                                       | By          | /         |  | -                          |  |
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