| NO. OF COPIES RECEIVED          | <del> </del>                                     | _                               |  | RECEI   | ED            | Form C-103                        |                     |
|---------------------------------|--|---------------------------------|--|---|---------------|-----------------------------------|---------------------|
| DISTRIBUTION                    | <del>                                     </del> | _                               |  |   |               | Supersedes Old<br>C=102 and C=103 |                     |
| SANTA FE                        | +  | 7                               | NEW MEXICO OIL C   | CONSERVATION COMMISSION                                       | 9             | Effective 1-1-65                  |                     |
| FILE                            | +1 +   | $\dashv$                        |  | 001 1 ( 107   |               | :                                 |                     |
| U.S.G.S.                        | +  |                                 |  |   | 5             | a. Indicate Type of L             | <u></u>             |
| LAND OFFICE                     | +  | $\dashv$                        |  | O. C. C.  |               | State X                           | Fee                 |
| OPERATOR                        |  |                                 |  | ARILDIA, OFFI   | 5             | , State Oil & Gas Le              | ase No.             |
| <del></del>                     |  |                                 |  |   |               | B-115943                          | <del>,,,,,,,,</del> |
|                                 | SUN<br>PAPPLI                                    | DRY NO<br>PROPOSAL<br>CATION FO | OTICES AND REPORTS S TO DRILL OR TO DEEPEN OR P OR PERMIT —" (FORM C-101) FO | ON WELLS LUG BACK TO A DIFFERENT RESERVOIR R SUCH PROPOSALS.) |               |                                   |                     |
| OIL GAS                         |  | 0                               | THER- Water Injec  | tion Well   | 7             | . Unit Agreement Nam              | ne                  |
| 2. Name of Operator             | <del></del>                                      |                                 | / water injec  | CIOII WEII  | 8             | Farm or Lease Nam                 | e                   |
| BOYD OPERATING                  | COM!   | PANY V                          | /  |   |               | STATE MB                          |                     |
| 3. Address of Operator          |  |                                 |  |   | 9             | . Well No.                        |                     |
| P. O. Box 1756                  | , Ro   | swell,                          | New Mexico 88201   |   |               | 14                                |                     |
| 4. Location of Well             | <u> </u>   | <u>-</u>                        |  |   |               | 0. Field and Pool, or             | Wildcat             |
| N                               |  | 660                             | Son  | th 1980   |               | Art,Qn,Gbr, S                     |                     |
| UNIT LETTER                     |  |                                 | FEET FROM THE  | $\frac{1980}{S}$  | FEET FROM     |                                   |                     |
| THE West                        | .1NE, SE(  | CTION                           | 4 TOWNSHIP 1   | 8M RANGE 28E  | NMPM.         |                                   |                     |
| mimmi                           | m  | m                               | 15. Elevation (Show whe  | wher DE RT CP are   |               |                                   | 44444               |
|                                 | 11111  | 11111                           | 13. Elevation (Show whe  | einer Dr, RI, GR, etc.)                                       | 11:           | 2. County                         |                     |
| 16.                             | 77777  | 77777                           |  |   |               | Eddy                              | 7777777             |
|                                 | Chec   | k Appro                         | opriate Box To Indicat   | e Nature of Notice, Repor                                     | rt or Other   | Data                              |                     |
| NOTIC                           | CE OF  | INTEN                           | ITION TO:  | SUBS  | EQUENT R      | EPORT OF:                         |                     |
| Γ-                              | ٦  |                                 |  |   | <del></del>   |                                   |                     |
| PERFORM REMEDIAL WORK           | 1  |                                 | PLUG AND ABANDON   | REMEDIAL WORK   |               | ALTERING CA                       | SING                |
| TEMPORARILY ABANDON             | _  |                                 |  | COMMENCE DRILLING OPNS.                                       |               | PLUG AND AB                       | ANDONMENT           |
| PULL OR ALTER CASING            | _  |                                 | CHANGE PLANS   | CASING TEST AND CEMENT JOB                                    |               |                                   |                     |
| mast fo                         | × n×c  | Ana+i                           | on   | OTHER   |               |                                   |                     |
| OTHERTest for                   | r pro  | - Cauc LI                       | on.  |   |               |                                   |                     |
| 17 Describe Proposed or Co      | malatad  | Operatio                        | no (Classic state all series   | details, and give pertinent dates,                            |               |                                   |                     |
| work) SEE RULE 1103.            | inpleted   | Operation                       | ns (Clearly state all pentinent  | details, and give pertinent dates,                            | including est | imated date of startin            | ng any propose      |
|                                 |  |                                 |  |   |               |                                   |                     |
|                                 |  |                                 |  | 1/0   |               |                                   |                     |
| Diamad bank and                 |  |                                 | 2000 1111  | tobery  |               |                                   |                     |
| riowed back app                 | proxi  | mater                           | y 2000 bbis of wat   | ter at 3 psi. Will d  | ig pit a      | nd put well (                     | on pump.            |
| Oil going to to                 | est t  | ank.                            |  |   |               |                                   |                     |
|                                 |  |                                 |  |   |               |                                   |                     |
|                                 |  |                                 |  |   |               |                                   |                     |
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|                                 |  |                                 |  |   |               |                                   |                     |
|                                 |  |                                 |  |   |               |                                   |                     |
| 18 I hereby certify that the in | nformeti   | on above                        | is true and complete to the t  | est of my knowledge and belief.                               |               |                                   | ····                |
| .o. I hereby certify that the h | ormail   | م عدد الم                       | 10 mue and complete to the be  | est of my knowledge and belief.                               |               |                                   |                     |
| y m                             |  |                                 | /  |   |               |                                   |                     |
| SIGNED                          | Su   | a/                              | TITLE  | President   | *             | DATE 10/16/                       | /79                 |
|                                 |  |                                 |  |   |               |                                   |                     |
|                                 | . /  | , ,                             | Many   | OIL AND GAS INSPECTOR   |               | OCT 2 2                           | 1979                |
| APPROVED BY                     | KI   | Wi                              | Mame TITLE   | WIL KNU CHO INC   |               | DATE                              |                     |
|                                 | 15.11  |                                 |  | SUPERVISOR, DISTRICT  | I IX          |                                   |                     |

CONDITIONS OF APPROVAL, IF ANY: