State of New Mexico Submit 3 Copies Form C-103 Er , Minerals and Natural Resources Departmer to Appropriate District Office Revised 1-1-89 DISTRICT I OIL CONSERVATION DIVISION WELL API NO. 30-015-01880 P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE ! DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. 1286 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: **STATE E 1286** WELL X GAS WELL OTHER 2. Name of Operator 8. Well No. SDX Resources, Inc. 126 Address of Operator 9. Pool name or Wildcat P. O. Box 5061, Midland, TX 79704 ARTESIA; QN, GR, SA Well Location Unit Letter __D_ 660 North 660 West Feet From The Line and Feet From The Line 15 18S 28E Eddy Township Range **NMPM** 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR 3600' Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER:. 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Propose to T.A. well. Will rig up & TIH and set CIBP @ 2200'. Circulate hole w/corrosion inhibitor & TOH. Casing will be tested to 300 psi. Rig down unit. AUS 0 5 1996 OIL GUM. DIV. DIST. 2 I hereby certify that the information above is true and complete to the best of my knowledge and belief. Regulatory Tech 8/1/96 SIGNATURE Janice Courtney TYPE OR PRINT NAME TELEPHONE NO. 915/685-1761 ORIGINAL SIGNED BY TIM W. GUM (This space for State Use) DISTRICT II SUPERVISOR **AUG** 1 2 1996 APPROVED BY -CONDITIONS OF APPROVAL, IF ANY: