

MEXICO OIL CONSERVATION COMM.  
WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

RECEIVED  
MAY 1 1969  
D. C. C.  
ARTESIA, OFFICE  
Form C-102  
Supersedes C-128  
Effective 1-1-65

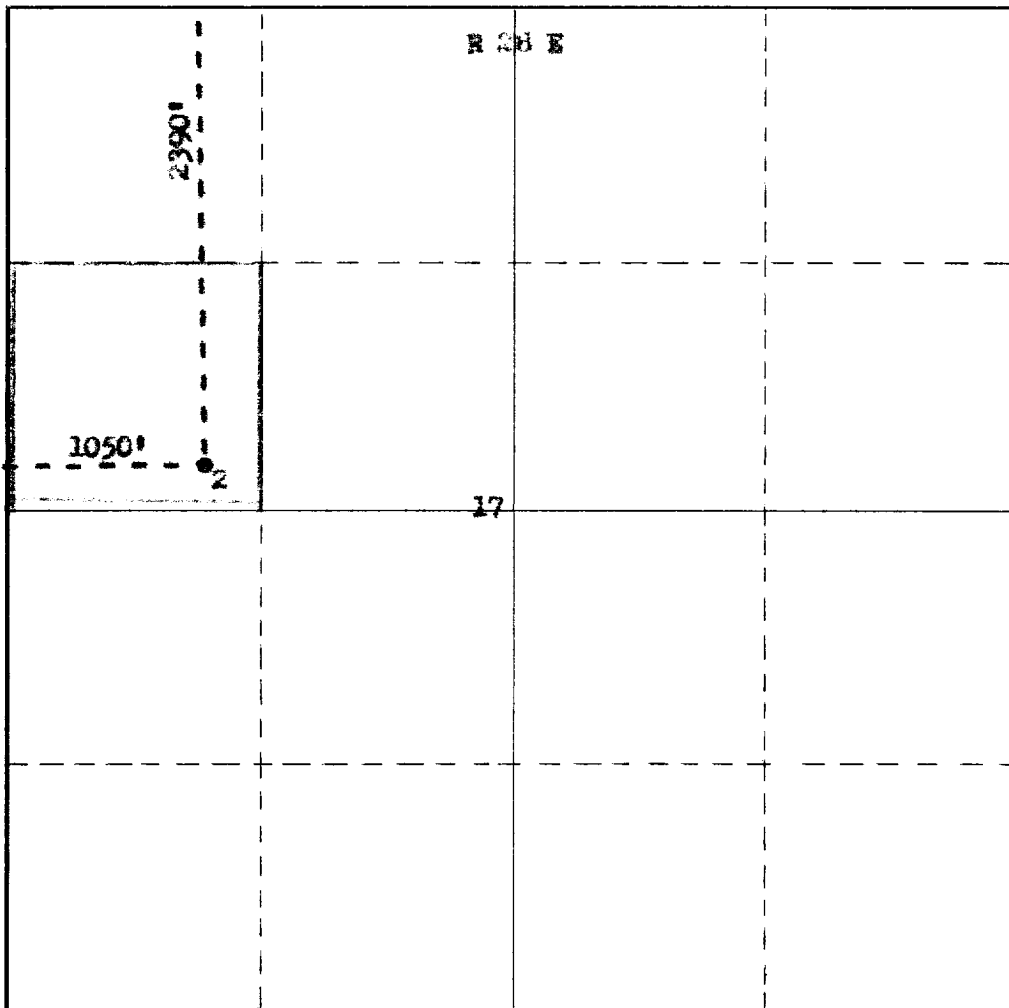
Operator <b>Ralph Nix</b>		Lease <b>Signal-5 Tate</b>		
Unit Letter <b>S</b>	Section <b>17</b>	Township <b>18 South</b>	Range <b>28 East</b>	County <b>Wade</b>
Actual Footage Location of Well: <b>2390</b> feet from the <b>North</b> line and <b>1050</b> feet from the <b>West</b> line				
Ground Level Elev. <b>3610</b>	Producing Formation <b>Sh.</b>	Pool <b>Artesia</b>	Dedicated Acreage: <b>40</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests **RECEIVED** consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation MAY 5 1969

If answer is "no," list the owners and tract descriptions which have actually been consolidated (Use reverse side of this form if necessary.) **D. C. C. ARTESIA, OFFICE**

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Renee Woolley*  
Name

*Bookkeeper*  
Position

*Ralph Nix*  
Company

*5-2-69*  
Date

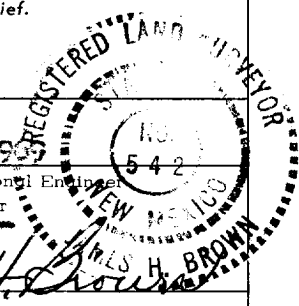
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

*April 10, 1969*  
Registered Professional Engineer and/or Land Surveyor

*James H. Brown*  
Certificate No.

**N.A.L.S. No. 542**



0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600