| NO. OF COPIES RECEIVED | | Form C-103 |
|--|---|--|
| DISTRIBUTION | | Supersedes Old |
| SANTAFE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE /- | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR 4 | • | 5. State Oil & Gas Lease No. |
| | | 647 |
| SUNDRY (DO NOT USE THIS FORM FOR PROPILE | NOTICES AND REPORTS ON WELLS DISALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. N FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | (OAM O FOT) FOR SECH PROPUSALS.) | 7. Unit Agreement Name |
| OIL X GAS WELL | OTHER. | , , one rigidement rame |
| 2. Name of Operator | ·/ | 8. Farm or Lease Name |
| | Inc. (m.5, L.) | Welch State |
| 3. Address of Operator Box 1343, Arte | sia, New Mexico | 9. Well No. |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER K | 570 FEET FROM THE E W LINE AND 1570 FEET FROM | |
| | | |
| THE LINE, SECTION | 17 TOWNSHIP 18S RANGE 28E NMP | *: <i>((((((((((((((((((((((((((((((((((((</i> |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | Eddy |
| Check Ap | propriate Box To Indicate Nature of Notice, Report or C | Other Data |
| NOTICE OF INT | | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | |
| TEMPORARILY ABANDON | | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT IOR | PLUG AND ABANDONMENT |
| | Towns | rary Abandon |
| OTHER | OTHER TOMPO | Taly Abandon |
| OTHER | | |
| On 21 Febra 2100' to 20 | uary 1966 set 25 sack cement plug 2300° to 22000° and 50 sack plug 1970° to 1770°. This witheir present zones. Pulled no casing. This | 00'; 25 sack plug |
| | RECE | IVED |
| | FEB. | ৪ ব কেবৰ |
| | | |
| | - 1985년 - 198 - 1985년 - 1985 | Control of the second of the s |
| | | |
| 18. I nereby certify that the information ab | ove is true and complete to the best of my knowledge and belief. | |
| SIGNED SIGNED | Engineer Engineer | DATE 14 Feb. 1966 |
| APPROVED BY ML Arnule | LERCY TITLE COME MANAGEMENTS | PATE FEB 2 3 1966 |

CONDITIONS OF APPROVAL, IF ANY:

