

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

HOBBS OFFICE 000

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER) Fract Treat	X	NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO**Hobbs, New Mexico**
(Place)**March 10, 1955**
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the **Artesia State****Gulf Oil Corporation**
(Company or Operator)Well No. **1-** in **1-**
(Unit)**SE** $\frac{1}{4}$ **SW** $\frac{1}{4}$ of Sec. **19-**, T. **18-S**, R. **24-E**, NMPM., **Artesia** Pool
(40-acre Subdivision)**Eddy** County.FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

In an effort to increase production, propose to clean out to total depth with sand pump and fracture treat with 10,000 gallons of oil and 20,000# sand.

Approved....., 19.....
Except as follows:Approved
OIL CONSERVATION COMMISSIONBy **H. G. Hanson**

Title.....

Gulf Oil Corporation
Company or OperatorBy **E. F. J...**Position **Area Supt. of Prod.**
Send Communications regarding well to:Name **Gulf Oil Corporation**Address **Box 2167, Hobbs, N. M.**

1. The first part of the document is a list of names and addresses.

2. The second part of the document is a list of names and addresses.

3. The third part of the document is a list of names and addresses.

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