

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

JAN 8 1960

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL	X	NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Hobbs, New Mexico

January 4, 1960

(Place)

(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the

John M. Kelly Kelly State "A" 4 P  
SE SE (Company or Operator) 18S 28E Well No. Artesia in (Unit)  
(40-acre division) 1/4 of Sec. T. R. NMPM. Pool  
County.

FULL DETAILS OF PROPOSED PLAN OF WORK  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

We request that you give the subject well a temporary abandonment status.

JAN 8 1960

John M. Kelly

Approved....., 19.....  
Except as follows:

By *Samuel D. McFarland* Company or Operator  
Production Superintendent  
Position.....  
Send Communications regarding well to:

Approved  
OIL CONSERVATION COMMISSION  
By *M. L. Armstrong*  
Title OIL AND GAS INSPECTOR

John M. Kelly  
Name  
Box 5671, Roswell, New Mexico  
Address

OIL CONSERVATION COMMISSION		
ALABAMA DISTRICT OFFICE		
APPROVED	3	
DATE		
NO. EXAMINED		
NO. OF	1	
NO. OF	1	
NO. OF		
STATE LAND OFFICE		
U. S. G. S.		
LAND OWNER		
FILE	1	
DEPT. OF MINES		✓