

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY Ralph Nix & Jerry Curtis P. O. Box 605, Artesia, New Mexico  
(Address)

LEASE Gulf State A WELL NO. 1 UNIT I S 19 T 183 R 282  
DATE WORK PERFORMED See Below POOL Artesia

This is a Report of: (Check appropriate block) ☐ Results of Test of Casing Shut-off  
☐ Beginning Drilling Operations ☐ Remedial Work  
☐ Plugging ☒ Other Re-Completion

Detailed account of work done, nature and quantity of materials used and results obtained.

4-8-58 OTD 2500-OPB 2380  
Set bridge plug at 2140, perforated 2010-2016, 2056-2062, and 2090-2096  
with 4 shots per foot. Used 1,000 bbls of oil to frac these 3 zones  
using 40,000 pounds sand. Used 2 sets of rubber balls so as to frac  
all 3 zones.  
4-9-58 Flow back 45 BO and died. Put to pump.  
4-23-58 Load oil recovered and pumping 45 BO plus 9 BHLS of water per day.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

	BEFORE	AFTER
Date of Test	_____	_____
Oil Production, bbls. per day	_____	_____
Gas Production, Mcf per day	_____	_____
Water Production, bbls. per day	_____	_____
Gas-Oil Ratio, cu. ft. per bbl.	_____	_____
Gas Well Potential, Mcf per day	_____	_____
Witnessed by _____	(Company) _____	

OIL CONSERVATION COMMISSION

Name ML Armstrong  
Title OIL AND GAS INSPECTOR  
Date APR 24 1958

I hereby certify that the information given  
above is true and complete to the best of  
my knowledge.

Name Jerry Curtis  
Position Co-Owner  
Company Ralph Nix & Jerry Curtis

OIL CONSERVATION COMMISSION	
ARTERIA DISTRICT OFFICE	
No. Coplas Roper	✓
DISTRICT OFFICE	
Operator	
Santa Fe	
Proration Office	
State Land Office	
U. S. C. S.	
Transcript	
F. S.	✓