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RECEIVED NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

JUL 15 1968

D.D.R.
ADMINISTRATIVE

| |
|--|
| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. - |
| 7. Unit Agreement Name |
| 8. Farm or Lease Name Lackawanna State |
| 9. Well No. 1 |
| 10. Field and Pool, or Wildcat Artesia |
| 12. County Eddy |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator AMERICAN PETROFINA COMPANY OF TEXAS |
| 3. Address of Operator Box 1311, Big Spring, Texas 79720 |
| 4. Location of Well UNIT LETTER G 2375 FEET FROM THE North LINE AND 2350 FEET FROM THE East LINE, SECTION 21 TOWNSHIP 18S RANGE 28E NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3581 Gr |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

OH 2073 - 2124

1. Spot 50 sk cement plug on bottom through 2" tubing using 10# mud as displacement fluid.
2. Pull 6-5/8" casing (2073').
3. Spot 25 sk cement plug at 936' (bottom of 8-1/4" casing).
4. Place 5 sk cement plug at surface and set 4-1/2" pipe marker in top of 8-1/4" casing.

JCC:ft

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J.M. Hanson* **J.M. Hanson** TITLE **Asst. District Mgr. of Prod.** DATE **July 15, 1968**

APPROVED BY *W.A. Gressett* TITLE *Asst. District Mgr. of Prod.* DATE *July 15, 1968*

CONDITIONS OF APPROVAL, IF ANY: *none*