SANTAFE	DISTRIBUTION P. O. BOX ZORECEIVED BY SANTA FE, NEW MEXICO 87501			Form C-103 Revised 10-1-	
FILE		3AM A 1 E, MEN		Sa. Indicate Type of Lease	
U.S.G.S.	<u> </u>		JUN 08 1984	State X Fee	
OPERATOR		1	O. C. D.	5. State Oil & Gas Lease No.	
<u></u>			ARTESIA, OFFICE	647	
IND NOT U	AT THIS FORM FOR PROPOSAL!	TICES AND REPORTS ON	WELLS		
1.	USE "ARPLICATION FOR	PERMIT -" (FORM C-101) FOR SU	CH PROPOSALS.)	7. Unit Agreement Name	
OIL	WELL OT	Water Inje	ection		
2. Name of Operator				8, Farm or Lease Name	
American Petrofina Company of Texas Sparkman Into				McNutt St.	
3. Address of Operator P. O. Box 2990, Midland, TX 79702-2990 Fold to To 7/1/2				112	
4. Location of Wel	The state of the s	and the second s	11. W 124, 18, 16	10. Field and Pool, or Wildcut	
UNIT LETTER	К	8 FEET FROM THE SOUT	h LINE AND 2335 F	EET FROM Artesia & John	
₩-					
THE WE	StLINE, SECTION	21 TOWNSHIP 18	S RANGE 28 E	_ NMPM. ()	
	mmmm	15. Elevation (Show whether	DF, RT, GR, etc.)	12. County	
		3563		Eddy	
16.	Check Appro	opriate Box To Indicate 1	Nature of Notice, Repor	t or Other Data	
	NOTICE OF INTEN	TION TO:	SUBSE	EQUENT REPORT OF:	
		PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
ALD MAN MENTAL ALL ALL ALL ALL ALL ALL ALL ALL ALL	Ħ	7200 AND ADARDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
PULL OR ALTER CA	77	CHANGE PLANS	CASING TEST AND CEMENT JGB		
			РЗНТО		
OTHER			,		
17. Describe Prop	osed or Completed Operatio	ns (Clearly state all pertinent de	tails, and give pertinent dates,	including estimated date of starting any propose	
		and law from 1017) to 14621 man	1462L	
5-16-84 5-17-84		ond log from 1812 etainer at 1802'.		ug on top of retainer.	
	Perforated 4	ኒ" casing from 13	396-1400'.	ing on top of recurrer.	
				casing & surface pipe.	
5-18-84	Tagged cemen	+ a+ 827!			
3-10-04			.00 sks cement ci	rculated to surface.	
		Tagged cemet at			
		s. Circulated to	surface.		
	Set 4" Pipe	marker.			
	Location has	been cleaned & p	oits filled, read	ly for inspection.	
				-0-2	
		Post 7 86			
				Post 70-25 4-19-85	
				1 11	
18. I hereby certif	y that the information above	is true and complete to the best	of my knowledge and belief.		
MIGNED	C Chapma	~ TITLE _A	asst. Dist. Mgr.	of Product 6/7/84	
		RIGINAL SIGNED		4 m 400F	
BY LARRY BROOKS TITLE			APR 17 1985		
APPROVED 67	GE	DLOGIST - NMOCD		•	
CONDITIONS OF	APPROVAL, IF ANTI	-			