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Form C-103

| DISTRIBUTION  |                 |                             | RLUE                    | Supersed<br>C-102 an   |                             |  |  |
|---|-----------------|-----------------------------|-------------------------|--|-----------------------------|--|--|
| SANTA FE  |                 | NE'                         | W MEXICO OIL CONS       | Effective  |                             |  |  |
| FILE  | /-              |                             | 1111 1                  | 6 1956   |                             |  |  |
| U.S.G.S.  |                 | ]                           |                         |  |                             | Type of Lease                          |  |
| LAND OFFICE   |                 | The state of                |                         |  | State                       | Fee.                                   |  |
| OPERATOR 2  |                 |                             |                         |  | 5, State Oil                | Gas Lease No.                          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                 |                             |                         |  | or.                         |  |  |
| l.  | GAS -           |                             |                         |  | 7. Unit Agree               | ement Name                             |  |
| WELL WELL OTHER-  Name of Operator  AMERICAN PETROFINA COMPANY OF TEXAS   |                 |                             |                         |  |                             | 8. Form or Lease Name Lackavanna State |  |
| 3. Address of Operator  |                 | <del>*</del>                |                         |  | 9. Well No.                 | 5                                      |  |
| Box 1311, B:  | rg spring       | , lexas /                   | 7/20                    |  |                             | _                                      |  |
| 4. Location of Well   |                 |                             | 4                       |  |                             | d Pool, or Wildcat                     |  |
| UNIT LETTER   | <u>H 23</u>     | <b>82</b> FEET              | FROM THE North          | LINE AND 1069  | FEET FROM ATTESIA           |  |  |
| THE <b>Zest</b>   | LINE, SECTI     | on <b>21</b>                | TOWNSHIP                | RANGE 28E  | NMPM.                       |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,   | ,,,,,,,,        |                             | Elevation (Show whether | TOP RT CR atal   | 12. County                  | <i>millilli</i>                        |  |
|   |                 | ,,,                         |                         | Dr, RI, GR, etc.)  | Eddy                        |  |  |
| 16.   |                 | <u> </u>                    | 3582 Gr.                | Name of Name o |                             |  |  |
| NC  |                 | Appropriate .<br>NTENTION T |                         | Nature of Notice, Rep  | SEQUENT REPORT              | 05.                                    |  |
| NC  | JIICE OF II     | VI ENTION I                 | 0.                      | 305  | SEQUENT REPORT              | OF.                                    |  |
| PERFORM REMEDIAL WORK   | к 🗍             |                             | PLUG AND ABANDON        | REMEDIAL WORK  | A                           | LTERING CASING                         |  |
| TEMPORARILY ABANDON   | Ħ               |                             |                         | COMMENCE DRILLING OPNS.  | P                           | UG AND ABANDONMENT                     |  |
| PULL OR ALTER CASING  |                 |                             | CHANGE PLANS            | CASING TEST AND CEMENT .   | OB                          | _                                      |  |
|   |                 |                             |                         | OTHER  | <u> </u>                    |  |  |
| OTHER   |                 |                             |                         |  |                             |  |  |
| 17. Describe Proposed o work) SEE RULE 11   |                 | perations (Clear)           |                         | tails, and give pertinent date   | es, including estimated dat | e of starting any proposed             |  |
| 1. Spot 50  | ax cemen        | t plug on                   | CH 214 bottom through   | 2" tubing using  | 10# mud as disp             | acement                                |  |
| fluid.  |                 | r pade on                   |                         |  | •                           |  |  |
| 2. Cut off  | 4-1/2" c        | asing at 6                  | i80¹.                   |  |                             |  |  |
| 3. Spot 25  | sk cemen        | t plug at                   | 4-1/2" casing           | stub.  |                             |  |  |
| 4. Spot 25  | sk cemer        | t plug at                   | 516' (Bottom o          | of 7" casing).   |                             |  |  |
| 5. Pull 4-  | 1/2" casi       | ng.                         | ·                       | · · · · · · · · · · · · · · · · · · ·  |                             |  |  |
|   |                 | _                           |                         |  |                             |  |  |
| 6. Spot 5   | sx commit       | plug at su                  | irface and plac         | e 4-1/2" pipe ma:  | rker in top of 7'           | casing.                                |  |
|   |                 |                             |                         |  |                             |  |  |
|   |                 |                             |                         |  |                             |  |  |
|   |                 |                             |                         |  |                             |  |  |
|   |                 |                             |                         |  |                             |  |  |
| JCC:ft  |                 |                             |                         |  |                             |  |  |
|   |                 |                             |                         |  |                             |  |  |
| 18. I hereby certify that   | the information | n above is true a           | nd complete to the best | of my knowledge and belief.  |                             |  |  |
| $\sim$  | 1/2 -           | J.H.D                       |                         | sat. District Mgr  | of Brod 7-                  | 15_69                                  |  |
| SIGNED TO   | LEMA            | J.M.D                       | SHSON TITLE A           | ser. District was  | OL FEUR. DATE               | LJ-VV                                  |  |
| <del></del>   |                 |                             |                         |  |                             |  |  |