Form C-103 (Revised 3-55)

## NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

| COMPA                       | NY        | Western      | - Yates           | Box        | 445          | Artesi           | a. Ner | w Mexi  | <u>co</u> |       | <del></del>  |
|-----------------------------|-----------|--------------|-------------------|------------|--------------|------------------|--------|---|-----------|-------|--------------|
|                             |           |              | (Ad               | dress)     |              | <b>Je</b> rren ( |        |   |           |       |              |
| LEASE                       | State     | 647          | WELL NO.          | 45         | UNIT_        | I/s              | 21     | r 18  | S R       | 28    | E            |
| DATE W                      | ORK PI    | ERFORMED     | ·                 |            | POOL         | Artes            | la     |   |           |       |              |
| <del></del>                 |           |              |                   |            |              |                  |        |   |           |       |              |
| This is                     | a Report  | t of: (Check | appropriate       | block)     |              | Results          | of Te  | st of C   | asing     | Shu   | t-off        |
|                             | l Beginni | ing Drilling | Onerations        |            |              | _<br> Remedi     | al Wo  | rk  |           |       |              |
| <u> </u>                    | l pegum   | mg Druning   | Operations        |            |              |                  | •      |   |           |       |              |
| <u> </u>                    | Pluggir   | ng           |                   |            | LX.          | Other E          |        | ve I-   |           | Bhip  |              |
| Detailed                    | account   | t of work do | ne, nature ar     | d quar     | itity of     |                  |        |   |           | s obt | ained        |
|                             |           |              |                   | •          | •            |                  |        |   |           |       |              |
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|                             | •         |              | ab <b>andoned</b> | 粉盘干工       | was 10       | THETTY           | D.MIT. | oy .  |           |       |              |
|                             | Malco,    | Resler &     | Yates.            |            | •            |                  |        |   |           |       |              |
|                             |           |              |                   |            |              |                  |        |   |           |       |              |
|                             |           |              |                   |            |              |                  |        |   |           |       |              |
|                             |           |              |                   |            |              |                  |        |   |           |       |              |
|                             |           |              |                   |            |              |                  |        |   |           |       |              |
|                             |           |              |                   |            |              | _                |        |   |           |       |              |
|                             |           |              |                   |            |              | 7                |        |   |           |       |              |
| FILL IN                     | BELOV     | W FOR REM    | EDIAL WORI        | KREP       | ORTS C       | DNLY             |        | <del>, , , , , , , , , , , , , , , , , , , </del> |           |       | <del></del>  |
|                             | l Well D  |              |                   |            | ****         |                  |        |   |           |       |              |
| DF Elev                     | v.        | TD           | PBD               | Pr         | od. Int      |                  | C      | mpl D   | ate       |       |              |
| Tbng. I                     | )ia       | Thng Dept    | .h                | Oil Str    | ing Dia      | ι                | Oil S  | tring I   | Depth     |       |              |
| Perf In                     | terval (s | <del></del>  |                   |            |              |                  |        |   |           |       | ·            |
| Open H                      | ole Inter | val          | Produ             | cing F     | ormati       | on (s)           |        |   |           |       |              |
|                             |           |              | -                 |            |              | DD               | ODE    |   | A Extra   |       |              |
| RESUL'                      | TS OF W   | ORKOVER:     |                   |            |              | BEI              | FORE   |   | AFT       | LK    |              |
| Date of                     | Test      |              |                   |            |              |                  |        |   |           |       | _            |
| Oil Pro                     | duction,  | bbls. per d  | ay                |            |              |                  |        |   |           |       | _            |
| Gas Pr                      | oduction  | , Mcf per da | ıy                |            |              |                  |        |   |           |       |              |
| Water I                     | Producti  | on, bbls. pe | r day             |            |              |                  |        |   |           |       |              |
|                             |           | cu. ft, per  |                   |            |              |                  |        | •   |           |       | <del>-</del> |
|                             |           | tial, Mcf pe |                   |            |              |                  |        | •   |           |       | <b>**</b>    |
| Witness                     |           | -            | -                 |            |              | <del></del>      |        | •   |           |       | _            |
|                             | ·         |              |                   |            |              |                  |        | ompan   |           |       |              |
| OIL CONSERVATION COMMISSION |           |              | abo               | ve is t    | ertify the   |                  |        |   |           |       |              |
| <b>3</b> . T                | mch!      | A.           |                   | •          | knowle       | edge.            |        |   |           |       |              |
| Name<br>Title               | //LHA     | rustro       | ug                | Nai<br>Pos | me<br>sition | Dist.            | Sunt   | <del>,</del>                                      |           |       |              |
| Date _                      |           |              | 7                 |            | mpany        |                  |        |   |           |       |              |
| <b>Date</b>                 | 11/2      | <del> </del> |                   |            | hh           |                  |        | ~ ~ ~ ~ ~   |           | -,    |              |