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RECEIVED NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator AMERICAN PETROFINA COMPANY OF TEXAS		8. Farm or Lease Name Resler Yates State
3. Address of Operator Box 1311, Big Spring, Texas 79720		9. Well No. 45
4. Location of Well UNIT LETTER I 2390 FEET FROM THE South LINE AND 230 FEET FROM THE East LINE, SECTION 21 TOWNSHIP 18S RANGE 28E NMPM.		10. Field and Pool, or Wildcat Artesia
15. Elevation (Show whether DF, RT, GR, etc.) 3394 Gr.		12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 25 As 2194 - 2206*
- Run 2" KUE tubing and spot 50 sk cement plug on bottom using 10# mud as displacement fluid.
 - Pull tubing.
 - Cut off 4-1/2" casing at 750'.
 - Spot 25 sk cement plug at 750'.
 - Pull 750' 4-1/2" casing.
 - Set 5 sk cement plug at surface 4-1/2" pipe marker in top of 7" casing.

This work will be commenced on or about July 29, 1968.

JCC:ft

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J.M. Denson* **J.M. Denson**

TITLE **Asst. District Mgr. of Prod.** DATE **7-15-68**

APPROVED BY *W.A. Gressett*

TITLE **DISTRICT ASSESSOR**

DATE

CONDITIONS OF APPROVAL, IF ANY: