## NEW AEXICO OIL CONSERVATION COMMAN, SION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                       | Artes               | ia. N. Mar        | e)          |   | - Jan                                   | 7, 195                |               |
|-----------------------|---------------------|-------------------|-------------|---|---|-----------------------|---------------|
|                       | SERVATI<br>E, NEW M | ON COMMISS        | ION         |   | 30-015-02026                            |                       |               |
| Gentlemen             |                     |                   |             |   |   |                       |               |
| You a                 | are hereby          | notified that it  |             | aler                                    | ne (Drilling) (Recompleti               | on) of a well to be l | known as      |
|                       |                     | 4.5               | _           |   | or Operator)                            |                       |               |
|                       |                     | (Leas             | <b>E</b> e) |   | , Well No                               | , in                  |               |
| ocated                | 660                 | feet from         | the         | - Yest                                  | *************************************** | line and              | feet from th  |
|                       | Herth               |                   | ·,····      | line of Section.                        | , T, T, T                               | R 248                 |               |
| GIVE LC               |                     | FROM SECTION      |             | IE) arte                                | sea Pool,                               |                       | Count         |
|                       |                     |                   |             |   |   |                       |               |
|                       |                     |                   |             |   | wner is                                 |                       |               |
| 0                     | C                   | В А               |             | Address                                 |   |                       |               |
|                       |                     |                   | _           | We propose to drill we                  | ll with drilling equipment              | as follows:           | 74.eh44a4     |
| E                     | F                   | G Н               |             |   |   |                       |               |
| L                     | r                   | G A               |             | The status of plugging                  | bond is \$5,000.00.3                    | and Mind with         | h-464         |
|                       |                     |                   |             | of intention                            |   |                       | M ANTO MACTOR |
| L                     | K                   | JI                |             |   |   |                       | <b>,</b>      |
|                       |                     |                   | _           |   |   | -                     |               |
| ,,                    |                     |                   |             | 8************************************** |   |                       |               |
| M                     | N                   | O P               |             | We intend to complete                   | this well in the                        | · Access              | ••••          |
| <u>'</u>              |                     | !                 | J           |   |   |                       | feet          |
|                       |                     |                   |             | CASING :                                | PROGRAM                                 |                       |               |
| We pr                 | opose to us         | e the following s | trings o    | f Casing and to cement t                | hem as indicated:                       |                       |               |
| Size                  | of Hole             | Size of Casing    |             | Weight per Foot                         | New or Second Hand                      | Depth                 | Sacks Cement  |
| 10"                   | )                   | 8 5/8 (           | D           | 266                                     | East.                                   | Ann                   | **            |
| <b>**</b>             | )                   | 7                 |             | 20/                                     | New                                     | 21.251                | 100           |
|                       |                     |                   |             |   |   |                       |               |
|                       |                     |                   |             |   |   |                       |               |
| If char               | nges in the         | above plans be    | come ad     | lvisable we will notify yo              | u immediately.                          |                       |               |
| ADDI'                 | TIONAL 1            | INFORMATIO        | N (If r     | ecompletion give full de                | tails of proposed plan of               | work.)                |               |
|                       |                     |                   |             |   |   | ·                     |               |
|                       |                     |                   |             |   |   |                       |               |
|                       |                     |                   |             |   |   |                       |               |
|                       |                     |                   |             |   | o: 1                                    |                       |               |
| pproved<br>xcept as f | ollows:             |                   |             | , 19                                    | Sincerely yours,                        |                       |               |
| Accpt as I            | onows.              |                   |             |   | Planner &                               | Minler                |               |
|                       |                     |                   |             |   | Rv Saul                                 | E Plus                | mmer          |
|                       |                     |                   |             |   |   |                       |               |
| 1/                    | OIL CO              | NSERVATION        | COM         | MISSION                                 | Position                                |                       |               |
|                       | 10                  | Z for             |             |   | Name                                    |                       |               |
| fre                   | · /                 | ver               |             |   |   |                       |               |
| itle                  |                     |                   |             | -                                       | Auurcii                                 |                       |               |