

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

**Indicate Nature of Report by Checking Below**

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	<b>X</b>	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

**August 3, 1954**

(Date)

**Artesia, N. Mex.**

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Plummer & McKinley**

(Company or Operator)

**Gulf-State**

(Lease)

**Kersey & Co.**

(Contractor)

Well No. **1** in the **NW**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$  of Sec. **23**

T. **18S**, R. **28E**, NMPM., **Artesia** Pool, **Eddy** County.

The Dates of this work were as follows: **July 24, 1954**

Notice of intention to do the work ~~was~~ (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_,  
 (Cross out incorrect words)  
 and approval of the proposed plan (was) (was not) obtained.

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**On July 24, 1954 ran 2475' of 72 OD 20# casing and cemented with 120 sacks of cement. Let set for 72 hours, drilled plug and bailed hole dry, and found that water shut-off was complete.**

Witnessed by **Bill McKinley** **Plummer & McKinley** **Owner**  
 (Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

*P. A. Johnson*  
 (Name)

(Title)

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **Paul E. Plummer**

Position **Owner**

Representing **Plummer & McKinley**

Address **Box 33, Johnson, Kansas**