

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Artesia, N. Mex.

Aug. 3, 1934

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Plummer &amp; McKinley

Gulf-State

Well No. 1, in NW 1/4, NW 1/4,

(Company or Operator)

(Lease)

D. 23, Sec. 23, T. 18S, R. 28E, NMPM., Artesia Pool

(Unit)

Bddy

County. Date Spudded 6/17/34, Date Completed 7/31/34

Please indicate location:

|   |  |  |  |
|---|--|--|--|
| • |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

Elevation 3946 Total Depth 2517, P.B.

Top oil/gas pay 2478 Prod. Form Grayburg

Casing Perforations: or

Depth to Casing shoe of Prod. String 2475

Natural Prod. Test 5 BOPD

based on 24 bbls. Oil in 12 Hrs. Mins.

Test after acid or shot 45 BOPD

Based on 45 bbls. Oil in 24 Hrs. Mins.

Gas Well Potential

Size choke in inches

Date first oil run to tanks or gas to Transmission system: July 31, 1934

Transporter taking Oil or Gas: AFL

## Casing and Cementing Record

Size Feet Sax

|       |      |     |
|-------|------|-----|
| 8 5/8 | 445  | 50  |
| 7     | 2475 | 120 |
|       |      |     |
|       |      |     |

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved: \_\_\_\_\_, 19\_\_\_\_

OIL CONSERVATION COMMISSION

By: L. A. Johnson

Title \_\_\_\_\_

Plummer &amp; McKinley

(Company or Operator)

By: Paul E. Plummer

(Signature)

Title Owner &amp; Partner

Send Communications regarding well to:

Paul Plummer

Name \_\_\_\_\_

Address Box 33, Johnson, Kansas