

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SEP 28 1992

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

M- 19609

7. Lease Name or Unit Agreement Name

STATE " 24"

8. Well No.

1

9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

Brine Well

2. Name of Operator

Jim's Water Service of Colo. Inc.

3. Address of Operator

P.O. Box 848 Artesia, NM 88210

4. Well Location

Unit Letter M : 1987.9 Feet From The FSL Line and 1930.4 Feet From The FEL Line

Section 24

Township 185

Range 28E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Repair 2 7/8 Tubing ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Anhydrite stringer has slid, cutting 2 7/8 tubing into. Propose to pull 2 7/8 tubing string, and pick up needed tubing and bit, drill back in to the salt and return well to brine production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mid Ray Clark

TITLE

N.M. Manager

DATE

9-28-92

TYPE OR PRINT NAME

Mid Ray Clark

TELEPHONE NO. 748-1352

(This space for State Use)

ORIGINAL SIGNED BY

Mike Williams

TITLE

DATE

9-28-1992

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

SUPPLEMENTAL DISTRICT II