Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 825CEUCED

WELL API NO.

5.	Indicate Type of Lease	
	STATE X	FEE

c . . . 1992

6.	State Oil & Gas Lease No.	
	M-19609	

1000 Rio Brazos Rd., Aztec, NM 87410	Ĺ	O. C. D.	6. State Oil & Gas Lease No. M-19609
SUNDRY NOTICES AND REPORTS OF COMMON CONTROL OF THE PROPOSALS TO DRILL OR TO DESCRIPTION OF THE PROPOSALS TO DRIVE OR TO DESCRIPTION OF THE PROPOSALS	N WES	RESIA OFFICE OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name
DIFFERENT RESERVOIR. USE "APPLICATION F (FORM C-101) FOR SUCH PROPOSAL	RMIT"	7. Lease Name of Ome Agreement Name	
1. Type of Well: OL. GAS WELL OTHER B	3rine	Well	State 24
2. Name of Operator	. Name of Operator		
Jim's Water Service of Colorado, Inc			1
3. Address of Operator		9. Pool name or Vildcat	
P.O. Box 848, Artesia, N.M. 882	211-08	348	
4. Well Location			
Unit Letter M: 1987.9 Feet From The FSL		Line and 1930.	4 Feet From The FEL Line
Section 24 Township 185	Rai	nge <u>28E</u> DF, RKB, RT, GR, etc.)	NMPM Eddy County
10. Elevation (Show	whether I	DF, KKB, KI, GK, &cc.)	
11. Check Appropriate Box to Inc.	licate l	Nature of Notice, R	eport, or Other Data
NOTICE OF INTENTION TO:	1		SEQUENT REPORT OF
PERFORM REMEDIAL WORK PLUG AND ABANDON		REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS		COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	•	CASING TEST AND CE	EMENT JOB
OTHER:		OTHER:	
		1	Englished data of standard managed

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

See Attached Report

I hereby certify that the information of the signature	tion above a true and complete to the best of my knowled	dge and beliefNMManager	DATE 10-1-92
TYPE OR PRINT NAME	Mid Ray Clark		TELEPHONE NO. 748-1352
(This space for State Use)	OTIONAL SIGNED BY MILLIAMS		007 % 7 199 2
ADDONTO BY	_RVISOR, DISTRICT IT	mle	DATE -