NEW LEXICO OIL CONSERVATION COMMASSION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| Artesia, New Mexico | | | | October 11,1954 | | | | | | | |
|---------------------|---------------------------|------------|--------------------|--|--------------|---|---------------------------|---------------------------------------|---|------------------|---|
| SANTA F | _, NEW | | (Place) MMISSION) | | | | | (| Date) | | |
| Gentlemen | | .: | .1 | | . 1 | (D. 1111 |) /T | | | | |
| | | | that it is our in | itention to co | ommence th | e (Drilling | g) (Recomplet | n on) of a | well to be kn | own a | as |
| | - | | | | | or Operator | | | | | ••••• |
| Magi | nolia-9 | tate | (Lease) | | | , Well No |) <u>+</u> | , | in | Timit) | The well is |
| | 21.5 West | fe | | North | •••••• | | | line a | nd 964 | 4 | feet from the |
| | | | SECTION LIN | 134 | | | | | | | NMPM, County |
| (GIVE LC | JUATION | VIKOM | SECTION LIN. | L4) | | | | | | | County |
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| | | | | | al depth | | | | | | |
| E | F | G | н | The status of plugging bond is General Bond | | | | | | | |
| | | | | or bradding court in | | | | | | | |
| L | к | J | I | Drilling Co | ntractor | Kincaid | & Watson | 3 | | •••••• | |
| | | | | | ••••• | ************* | | | | | *************************************** |
| М | N. | | D | *************************************** | •••••• | *************************************** | | ••••• | | | • |
| IVI | N | О | P | We intend to complete this well in the San Andreas | | | | | | | |
| · | <u></u> | | <u>'</u> | formation a | at an approx | imate dept | h of | 000 | | ••••• | feet. |
| 147 | | | | | CASING 1 | | | | | | |
| | | ise the to | llowing strings of | Casing and | to cement th | nem as ind | icated: | | | | |
| | of Hole | | Size of Casing | 1 | per Foot | | Second Hand | | Depth | | Sacks Cement |
| To 1 | run ca | sing a | s required | as well | is dril | led. N | r. Hanso | n shall | be advi | .sed | of |
| prog | gress a | and co | nditions ar | d his pe | rmissio | n shall | be obtain | ned in | advance | 1 | |
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| | | | plans become ad | | · · | | • | | | | |
| ADDI | TIONAL | INFOR | MATION (If re | completion | give full de | tails of pro | posed plan of | work.) | | | |
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| Approved | | | | 19. | | Sincer | ely yours, | | | | |
| Except as f | | | | , | | Ral | ph Nix & | Jerry | Curtis | | |
| | | | | | | *************************************** | Van | Compa | or Operator |) | |
| | | | | | | Ву | zury (| aun | 962. | | |
| | ~~nii ~ | ONSEDI | ATION COMM | ATESTON | | Positio | | •• | | | |
| \times | | VALIONIU. | Z | | | | N4 = 2. | Communica Curtis | ations regard | ing w | cll to |
| Ву | 61. | 1 1 | unson | | | Name. | Box 60 | ** | ••••• | ••••• | |
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| Title | · • • • • • • • • • • • • | | | | ******** | | | W | | | |

| | Company | pany Relph Nix & Jerry Curtis | | | | | | |
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| S | Scale 4" = | 1 mile. | R 28 | | | | | |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Artesia, New Mexico

Registered Professionel
Land Surveyor.

Surveyed October 8, 1954