

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-02052

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
647

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

State 647 AC 711

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐ Water Injection Well

2. Name of Operator
SDN RESOURCES, INC. ✓

8. Well No
92

3. Address of Operator
P. O. BOX 5061 MIDLAND, TX 79704

9. Pool name or Wildcat
Artesia-QN-GR-SA

4. Well Location
Unit Letter N : 990 Feet From The South Line and 1650 Feet From The West Line
Section 27 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
GL 3569

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/26/95 Run 4-1/2" J-55 9.5# casing to 2271' & cemented with 225 sxs C1 "C" with 2% CaCl₂.

5/30/95 Drill out 4-1/2" packer shoe and cleaned well out to original PBTD 2815'.

5/31/95 TIH with 4-1/2" AD-1 packer to 2098'. Circulate packer fluid, set packer, and run test chart. Test annulus 380 psi for 3 minutes. Chart attached.

RECEIVED

JUN 2 1995

OIL CON. DIV.
DIST. 2

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Pool TITLE VICE PRESIDENT

DATE 6/01/95

TYPE OR PRINT NAME JOHN POOL

TELEPHONE NO. (915) 685-1761

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____

DATE JUN 5 1995

CONDITIONS OF APPROVAL, IF ANY

